

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1346919-0

Total Deleted Page(s) = 25

Page 6 ~ b3; b6; b7C;
Page 7 ~ b3; b6; b7C;
Page 8 ~ b3; b6; b7C;
Page 13 ~ b3; b6; b7C;
Page 15 ~ b3;
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Page 17 ~ b3; b6; b7C;
Page 170 ~ b6; b7C;
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Page 218 ~ Duplicate;
Page 219 ~ Duplicate;
Page 223 ~ b6; b7C;
Page 224 ~ b6; b7C;
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Page 269 ~ b6; b7C;
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Page 276 ~ b6; b7C;
Page 277 ~ b6; b7C;
Page 278 ~ b6; b7C;
Page 279 ~ b6; b7C;
Page 280 ~ b6; b7C;

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
XXXXXXXXXXXXXXXXXXXX

See Vols
for 1a31-1a72

(Title) Justin Tanner Peters
(File No.) 13aC-1A-127588-1a

VOL 6

Item	Date Filed	To be returned		Disposition
		Yes	No	
1a73	4/26/03	/		orig notice re Poulsen ^{and}
1a74	4/26/03		/	Signed declaration; copy of check ^{and}
1a75	4/26/03	/		copy of IRS letter 12/1/02 ^{and}
1a76	4/26/03	/		copy of DMV savings account ^{and}
1a77	4/26/03	/		DMV Records pertaining to Kevin Poulsen ^{and}
1a78	4/26/03	/		Envelope ^{1, 2}
1a79	4/26/03	/		Envelope 1 ^{Insurance} ^{Scans} Envelope 3 ^{Scans}
1a80	4/26/03	/		Envelope 5 ^{Arrest photos} Envelope 6 ^{Insurance} ^{Scans}
1a81	5/6/03	/		Memo dated 12/16/02 ^{and}
1a82	5/6/03	/		copy of 1094 hard copy

**DO NOT
DESTROY**

FOIPAT # 1147086

b6
b7c

Book-1A-127588-1a
JUL 2003

CB

Field File No. 139C-12-127588-1a(7c)

Serial # of Originating Document _____

OO and File No. _____

Date Received _____

From _____
(Name of Contributor)

(Address of Contributor)

By _____
name or special agentTo Be Returned Yes No Receipt Given Yes NoGrand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes NoTitle: *Justin Peterson*b6
b7cReference: _____
(Communication Enclosing Material)Description: Original notes re interview of _____4/26/93
GWD

3/23/93

Tools: 1000 -

- K-1074. Kalo Stevens
- Was not there with you -
- Your discount Farib's sake -
- Don't know my discount -
- Kalo Stevens -
- Don't answer about Kevin -
-
- West - K-1074 by yourself -
- voice - slow FBI -
- Don't remember who made
- travel arrangements
- house - Day St. - Don't
- recall too many specifics -
- about the call -
- Only time won -
- Just decided to call - no specific reason -

She spent the money - did not give to Kevin -



she → (house)

b6
b7c

Field File No. 1390-1A-1027588 - 1a (74)

Serial # of Originating Document _____

OO and File No. _____

Date Received 4/16/93

From _____

(Address of Contributor)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Justus Petersen

b3
b6
b7C

References

(Communication Enclosing Material)

Description: Original notes re interview of

2

2

an 7
Hibiscus

Field File No. 139C-CA-127588-1a(7d)

Serial # of Originating Document _____

OO and File No. _____

Date Received 4/15/93

From _____

(Name of Contributor)

(Address of Contributor)

By _____

To Be Returned Yes No Receipt Given Yes NoGrand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes NoTitle: Justin Peterson

Reference: _____

(Communication Enclosing Material)

Description: Original notes re interview of _____

1 copy of TWS letter dated 12/21/92
acknowledging receipt of \$995
from K1151

4/20/93
AMO

b6
b7c

Internal Revenue Service

Director
Martinsburg
Computing Center

► ELEVEN FIFTY CORP DBA KIIS RADIO
6255 SUNSET BLVD STE 1117
LOS ANGELES , CA 90028

Department of the Treasury

PO Box 1208, Martinsburg, WV 25401

Person to Contact:

Telephone Number:

Date: December 21, 1992

Dear Transmitter:

Congratulations! Your organization has been identified as an IRS Quality Supplier for your accuracy in filing information returns via magnetic media or electronic transmission. Quality Suppliers are organizations that filed up to 500,000 information documents without any formatting or validity errors for the 1990 and 1991 tax years.

We recognize your quality contribution to the Information Reporting Program. The standards you have set have made our job easier. Internal Revenue Service is an organization that is, like yours, dedicated to providing quality to all our customers and is constantly striving to meet or exceed our customers' expectations. Your efforts helped taxpayers file more accurate and timely returns and helped us reduce unnecessary contacts with them. Your work also contributed to more effective tax administration.

The Martinsburg Computing Center would like to take this opportunity to thank you and to convey to you our sincere appreciation for the time and effort that your organization has given in providing quality data to the Service. Please pass on our thanks to your employees who contributed to this significant accomplishment. We look forward to working with you in future years.

Sincerely,

b6
b7C

FAX COVER SHEET

FAX # (213) 466-9330

OFFICE # (213) 466-8381

TO: _____

@ FBI office

FROM: _____

DATE: 4-8-93

b6
b7c

THIS COVER SHEET IS PAGE 1 OF 2 PAGES.

PLEASE CALL AT (213) 466-8381 IF YOU DO NOT

RECEIVE THIS COMPLETED TRANSACTION.

NOTES: Hope this will help !

Field File No. 1380-2A-127588-1a(b7e)

Serial # of Originating Document _____

OO and File No. 415193Date Received 4/15/93From _____
(Name of Contributor)

(Address of Contributor)

By _____

To Be Returned Yes No Receipt Given Yes NoGrand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes NoTitle: *Justin Peterson*b3
b6
b7CReference: _____
(Communication Enclosing Material)Description: Original notes re interview of _____

(1)

(2)



United States District Court **COPY**DISTRICT OF b3TO: SUBPOENA TO TESTIFY
BEFORE GRAND JURY

SUBPOENA FOR:

 PERSON DOCUMENT(S) OR OBJECT(S)

YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

PLACE	COURTROOM
UNITED STATES COURTHOUSE 312 NORTH SPRING STREET LOS ANGELES, CALIFORNIA 90012	1346B
	DATE AND TIME March 12, 1993 9:00 a.m.

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):*

SEE ATTACHMENT

Please see additional information on reverse.

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK DATE

March 2, 1993

b6
b7C

/ This subpoena is issued on application
of the United States of America
TERREE A. BOWERS
UNITED STATES ATTORNEY

NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY

Assistant United States Attorney
1100 United States Courthouse
312 North Spring Street
Los Angeles, California 90012
Telephone: (213) 894-0336

* If no checkmark enter none

NOTE: AN AGENT OF THE FBI WILL DELIVER THE ABOVE MENTIONED DOCUMENT TO THE GRAND JURY SHOULD YOU DESIRE VOLUNTARILY TO SURRENDER THEM TO THE GRAND JURY DATE INDICATED ABOVE.

AGENT:

Field File No.

Serial # of Originating Document

OO and File No.

Date Received

From

(Name of Contributor)

(Address of Contributor)

By

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Justin Peterson

Reference:

(Communication Enclosing Material)

Description: Original notes re interview of

DMO records pertaining to
Kevin Parker, aka Michael
Peters

4/20/93
.002

b6
b7c

R63999331334421PD068

DATE: 03/30/93 TIME: 15:48

REG VALID FROM: 06/14/92 TO 06/14/93

LIC#:2TPD068 YRMD:90 MAKE:PORS BVM :CV VIN :WPOCB2946LN481324

R/D :HANRETTA BOBBIE, 11145 DICKY CITY:WHITTIER C.C.:19 ZIP#:90606

SOLD:00/00/90 RCID:06/15/92 OCID:10/14/90 LOCD:8

L/O :GMAC, PO BX 4923 CITY:WHITTIER ZIP :90607

TYPE:11 POUR:0 VEH :12 BODY:0 CLAS:JV

REC STATUS:

03/18/1993 RENEWAL NOTICE EXTRACTED.

CLEARANCE INFORMATION RECORDS

OFFICE	WORK DATE	TECH/ID	SEQ #	VALUE	FICHE DATE	TTC
678	06/29/90	08	0039	00605.00	00/00/00	A00
591	10/04/90	25	0005	00009.00	00/00/00	F00
142	05/08/91	07	0666	00607.00	00/00/00	P0T
882	06/15/92	5A	0007	00592.00	00/00/00	H00

END

State of California

DEPARTMENT OF MOTOR VEHICLES

I certify under penalty of perjury that this document is a true and correct printout of the data contained within the data processing equipment of this Department.

Executed on

4/6/93 at Sacramento, California.

By


Dennis Richards
Headquarters Operations Division
Office of Information Services



STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
A Public Service Agency

OFFICE OF THE DIRECTOR

Executed 24 APR 06 1993 13 at Sacramento, California.
DATE

I hereby certify under penalty of perjury that the 3 attached photocopy(ies) is/are a true and correct copy(ies) of the original document(s) on file with the Department.

Frank Zolin

Frank Zolin, Director
Department of Motor Vehicles

By John R. Richards

Sections 1530, 1531 and 1532, California Evidence Code, provide that photographic copies of the records of the Department of Motor Vehicles, when certified by the Department, shall be admitted in evidence with the same force and effect as the original records. In accordance with Section 1813 C.V.C., the above officer of the Department of Motor Vehicles has been authorized to prepare under seal and certify copies of records of this Department.

E38858325

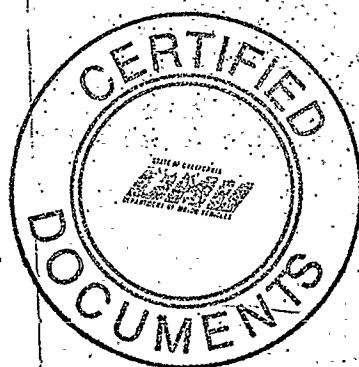
DMV FILE COPY

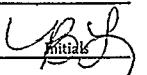
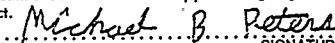
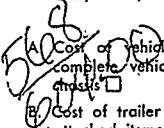


OWNERSHIP/REGISTRATION (R)

TYPE OF VEHICLE/VESSEL USE		REGISTRATION EXPIRES		MAKE/BUILDER		TYPE VEH/VESSEL	
AUTOMOBILE		06/14/91		11	2TPD068		
WPOCB2946LN481324		YR FIRST SOLD	VEH * YR/ VSL YR BLT	YR MODEL	PORS		
BODY TYPE MODEL	CV	'90	JV	90	110		
DATE ISSUED	AX	WC	UNLADEN WEIGHT	MP/FUEL	CYLs	PROP	HULL TYPE
06/29/90				G			HULL MATL
DATE OF PURCHASE	VESSEL LENGTH		USE TAX	AMOUNT PAID		MO	
	FT.	IN.	\$	\$ 605.00		VF	
ENGINE NUMBER	CO/ALCO PIC						
	19 5						
	STKR#: L7093600						
	DT FEE RCVD:						
678 062990 03 0039 A00 0060500 CM 06/29/90							
AMT DUE	11 2TPD068 324		062990	A00			
AMT RECVD - CASH							
(MULTIPLE) - CHCK							
- CRDT							
PETERS MICHAEL B	001	22.00					
11333 MOOREPARK DR	002	1.00					
	004	580.00					
	008	1.00					
	464	1.00					
STUDIO CITY							
CA	91602						

DMV-012m-1
REV. 7-86
REG. 202



19		LICENSE NUMBER	
YEAR OF SALE	APPLICATION FOR REGISTRATION OF NEW VEHICLE		
TYPE PLATE	7926010		
DATE FEES DUE MONTH / DAY / YEAR	REG. EXP. MONTH / DAY / YEAR	TYPE LICENSE NRM	
VEHICLE IDENTIFICATION NO. (VIN) WPOCB2946LN481324		WF	
FOR MOTORCYCLE ENGINE NO. OR ADD'L I.D. NO.		RF	
MAKE PORSCHE BODY TYPE 2-DR		LF	
DATE FIRST SOLD AS A NEW VEHICLE	6 12 90 MONTH / DAY / YEAR	VLF. CLASS YR	
FOR TRAILER COACHES ONLY () ()	TYPE VEH.	TYPE BODY	
YEAR MODEL 90 MOTIVE POWER GAS NO. OF AXLES 2	UNLADEN WEIGHT	WT. CODE SMOG CODE	
I AM NOW RESIDING IN THE COUNTY OF LOS ANGELES		REG. CO. ALLOC. CO.	
DATE FIRST OPERATED MONTH / DAY / YEAR	REC NO	RT CLK.	
Sold to: (1) LAST PETERS	FIRST MICHAEL	MIDDLE B.	EQUIP. NUMBER
<input type="checkbox"/> AND <input type="checkbox"/> OR (2)	LAST	FIRST	MIDDLE
Business or Residence Address 11333 MOOREPARK DR. Apt. No.			
City STUDIO CITY		State CA,	ZIP Code 91602
Legal owner or Lien holder (Print true full name) NONE 			
Business or Residence Address			
City	State	ZIP Code	
Lessee address required when different from registered owner address above			
Business or Residence Address			
City	State	ZIP Code	
If a passenger vehicle, will it be used for hire or to provide a service of transporting passengers in conjunction with a business <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Applicant's Certification: The applicant signing this certification certifies that the foregoing information is true and correct.  (1) SIGNATURE OF APPLICANT			
(2) SIGNATURE OF APPLICANT			
Certificate of Cost—The dealer signing the certification on the reverse side certifies that the cost of the vehicle entered in the Certificate of Cost below includes the cost of any equipment that is physically attached to the vehicle, plus any trade-in allowances (exclude state or local taxes, insurance and finance charges).  A Cost of vehicle purchased or acquired as a complete vehicle <input type="checkbox"/> chassis only <input type="checkbox"/> cab and chassis B Cost of trailer coach including all permanently attached items (wall to wall carpeting, factory air conditioning, built-in appliances, etc.)			
Date Purchased or Acquired 6-12-90		Cost \$34000.00	

REG. 397 (REV. 10-87)

ORIGINAL

ADMINISTRATIVE SERVICE FEE NOTIFICATION

In order to avoid an Administrative Service Fee of \$25, this vehicle's application must be returned to the Department of Motor Vehicles in proper form on or before _____. Refer to Sections 4456 and 4456.1 of the California Vehicle Code for Administrative Service fee assessment.

For Dept. Use Only: _____
Cashier Date Line Stamp

STATEMENT OF SELLER

The undersigned dealer hereby certifies to the best of his knowledge and belief that:

- ... All statements made in this application are true and correct.
- ... The described vehicle is in compliance with all provisions of the Vehicle Code and the department regulations adopted pursuant to the Vehicle Code, applicable to the type of registration for which application is made, unless the vehicle is to be wrecked or dismantled.
- ... The undersigned hereby certifies, under penalty of perjury, that he/she is an authorized representative of the dealer and that the described vehicle, prior to its being offered for sale and prior to sale

Had the engine compartment California emissions certification Resources Board regulation, properly affixed.

Was prepared in accordance with the manufacturer's predelivery instructions, and that no alterations, adjustments, or modifications have been made to the emission control system other than those described above.

Certification of Unladen Weight of Vehicle (for Commercial Vehicle Only)

The unladen weight of a vehicle shall be determined in accordance with Sections 660 and 661 of the Vehicle Code as set forth on the front cover of this Report of Sale book.

A dealer may certify below to the unladen weight of a commercial motor vehicle weighing no more than 6,000 pounds or a trailer weighing less than 3,000 pounds. An application for registration of all other commercial motor vehicles and all other trailers must be accompanied by a weight certificate.

The dealer or his authorized agent signing the dealer's certification on the face side hereof certifies that the unladen weight of the described vehicle is _____ pounds, including optional equipment and accessories.

Certification: The undersigned dealer, in signing this document, certifies acknowledgment of an agreement of the Statement of Seller shown above and Certificate of Cost on reverse side. The dealer or his authorized agent further certifies, under penalty of perjury, that he/she has a valid franchise on file with the Department, in Sacramento, to sell this new vehicle.

Dealer's Name: OGNER MOTORCARS, INC. _____
21301 VENTURA BLVD.

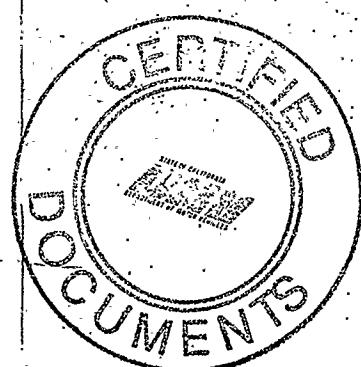
Address: WOODLAND HILLS, CALIF. 91364-2099

Salesperson's Name (Print): _____

SIGNATURE OF AUTHORIZED AGENT

Dealer's No. 2091

Salesperson's No. 20041



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b7C



STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
A Public Service Agency

OFFICE OF THE DIRECTOR

Executed on 243 APR 06 1993 13 at Sacramento, California.
DATE

I hereby certify under penalty of perjury that the 5 attached photocopy(ies) is/are a true and correct copy(ies) of the original document(s) on file with the Department:

Frank Zolin

Frank Zolin, Director
Department of Motor Vehicles

By Patricia Richards

Sections 1530, 1531 and 1532, California Evidence Code, provide that photographic copies of the records of the Department of Motor Vehicles, when certified by the Department, shall be admitted in evidence with the same force and effect as the original records. In accordance with Section 1813 C.V.C., the above officer of the Department of Motor Vehicles has been authorized to prepare under seal and certify copies of records of this Department.

9664638-3186

G26963384

DMV FILE COPY

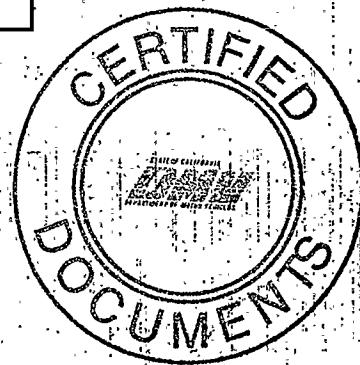
STATE OF CALIFORNIA

THE LAW DATA 06/14/91
OWNERSHIP/REGISTRATION 1A

Digitized by srujanika@gmail.com

TYPE OF VEHICLE/VESSEL USE AUTOMOBILE	REGISTRATION EXPIRES 04/34/91	TYPE/USE 33	LICENSE #/S/N/NUMBER 2110068	
VEHICLE ID /LESSOR/ HULL NUMBER MIPOCB3946LN481324	MAKE/BUILDER 1983			
BODY TYPE/MODEL CUV	VR FIRST SOLD- 70	VLF CLASS JU	VEH * YR/ VSL YR BLT 90 1	
DATE ISSUED 10/03/70	AX WC	UNLADEN WEIGHT 0	MP/FUEL CYLS 0	HULL TYPE 00
DATE OF PURCHASE	VESSEL LENGTH FT. 0		USE TAX 0	AMOUNT PAID 00
ENGINE NUMBER 0	S CO/ALCO		S PI	

90246
90608



b6
b7C

STATE OF CALIFORNIA

CERTIFICATE OF TITLE

67890062903

AUTOMOBILE

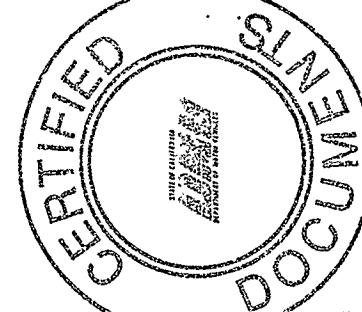
VEHICLE ID NUMBER
WPOCB2946LN481324BODY TYPE MODEL
CVVR
MODEL
90 PURS
UNLAW N
WEIGHT
G
FUEL
TRANSFER DATE
FEE'S PAID
\$605PLATE NUMBER
2TPD068
REGISTRATION
EXPIRATION DATE
06/14/91
ISSUE DATE
07/12/90

MOTORCYCLE ENGINE NUMBER

VR ISI
90 JV
SOLD CLASS YR
MO VF
EQUIPM1/TRUST NUMBER

ODOMETER DATE

ODOMETER READING

REGISTERED OWNER(S)
PETERS MICHAEL B
11333 MOOREPARK DR
STUDIO CITY CA 91602

FEDERAL LAW REQUIRES that you state the mileage upon transfer of ownership. Failure to complete or making a false statement may result in fines and/or imprisonment.

Odometer reading is: which is the actual mileage of the vehicle unless one of the following statements is checked.WARNING - Mileage is not the actual mileage. Exceeds the odometer mechanical limits.

I certify under penalty of perjury under the laws of the State of California, that the signature(s) below releases my interest in the vehicle and certifies to the truth and accuracy of the mileage information entered above.

1. *Michael Peters* DATE SIGNATURE OF REGISTERED OWNER

2. *X* DATE SIGNATURE OF REGISTERED OWNER

IMPORTANT READ CAREFULLY

Any change of Lienholder (holder of security interest) must be reported to the Department of Motor Vehicles within 10 days.

LIENHOLDER(S)

2. X
Signature indicates loan paid off and releases interest in vehicle.
Release Date

004906

ET06119283
REG. 17.30 (NEW 10/88)

KEEP IN A SAFE PLACE - VOID IF ALTERED

POWER OF ATTORNEY
966-038 (PURCHASE)

WPOCB2 946 LN 481 324
VEHICLE IDENTIFICATION NUMBER

HORSCHE 2D		94	S2	90
MAKE	BODY TYPE	MODEL	YEAR	

LICENSE PLATE NUMBER

To the Dept. of Motor Vehicles, Sacramento, Calif., and to whom it may concern:

I (print full name(s)) FIRST MIDDLE LAST

I (print full name(s)) FIRST MIDDLE LAST

The undersigned do hereby duly appoint the following named person,

JANACO PORSCHE/AUDI

to act as my/our attorney in fact, to sign papers and documents that may be necessary in order to secure California registration of or to transfer my interest in the above described vehicle or vessel.

I further agree to guarantee and save the State of California, and the Director of Motor Vehicles from all responsibility which might accrue from issuance of California registration or transfer of such vehicle or vessel.

Note: An facts unknown to him.

SIGNED X

SIGNED X

This 14th day of Sep. 19

© 1989 ALL RIGHTS RESERVED BY LEGAL BUSINESS FORMS, INC.

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b7c



REPORT OF SALE
USED VEHICLE

11/11/1990
THOUSANDS 2 1/10ths

6904943

Resident
County of LA

Date Sold MO. 9 DAY 14 YR. 90

Vehicle Identification No. WPOCB2946LN481324

Make of Vehicle PORSCHE Year Model 90 Body Type 2D

Last Registered State of CA in 1990 With 90 License No.

If revived junk or salvage - Dismantler Notice of Acquisition Number

Sold to (1) LAST FIRST MIDDLE

(2) LAST FIRST MIDDLE

Business or Residence Address Apt. No.

City DOWNEY State CA ZIP Code 90240

Dealer's Name JANACO PORSCHE/AUDI By

Address 10850 FIRESTONE BLVD. City NORWALK

Phone Number 313634

Signature of Purchaser(s) (1)

(2)

REG. 547 (REV. 10/87)

P9906 ORIGINAL

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b7C

Field File No. 1396-14-127588-1a(7B)

Serial # of Originating Document _____

OO and File No. _____

Date Received _____

From Photos of Tucson Search
(Name of Contributor)

(Address of Contributor)

By _____

(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes NoGrand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes NoTitle: Joshua Petersen

Reference: _____

(Communication Enclosing Material)

Description: Original notes re interview of _____envelop 172*4/26/08
JL*b6
b7c

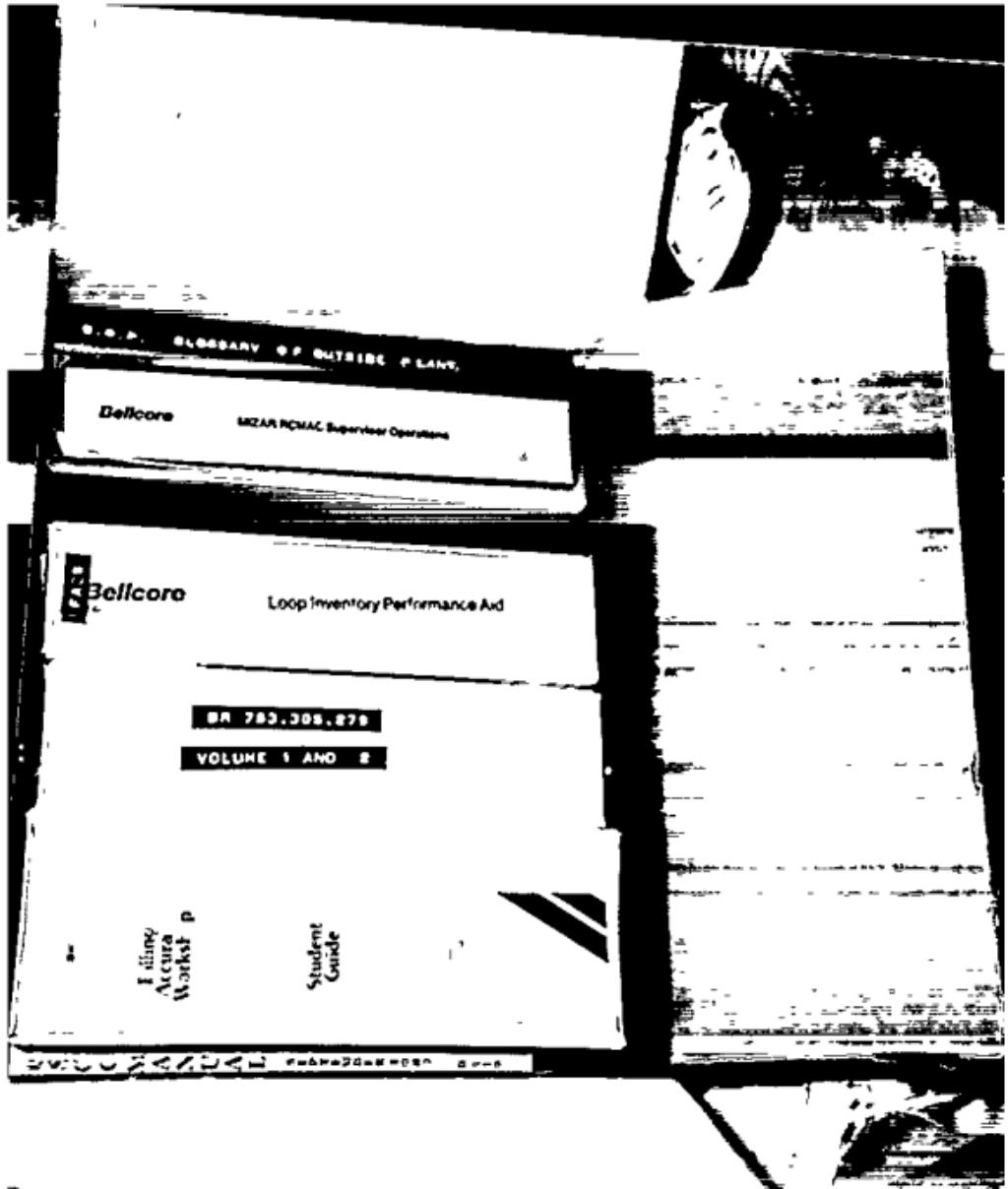
ATTACHMENT
ELEMENT
CRADLE
ATT 3

FT.



2-a

12210 - WA - 100750023 - (a78



104

Student
Guide

Loop Inventory Performance And

圖片 783.303.278

VOLUME 1 AND 2

GLOSSARY OF OUTSIDE PLANS.

Bellcore MCIAT/PCMAC Supervisor Operations

1291 - 64 - 1215888 - 1a78

6-2

LACRG

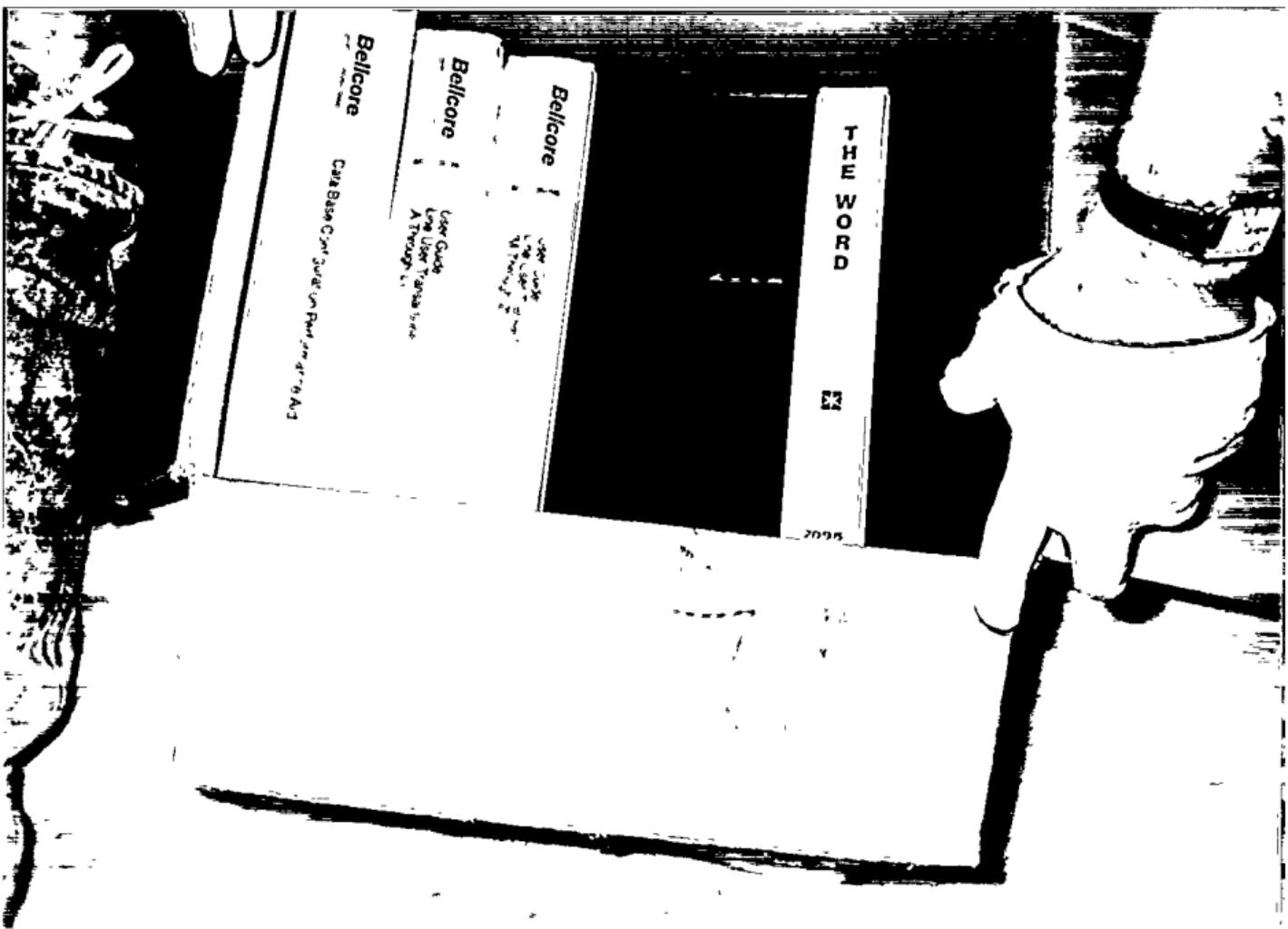
SWITCHING SURVIVAL GUIDE



Facsimile/Email Administration Guide

22

13ac - MA - 10528-1a18



WA-2

808-8881 - 40 - 1000



2.0

13ac-CA-127588-1a78







2²

1340 - 04 - 1275888 - 1a78



SONY

GFD-770

a-t

127588-4478
M-2001



1398 - 47 - 27588-1978

2.2

6411



2-1

13ac - WA - 127588-1a78



2¹⁸

13ac - 44 - 1275088-1a78

2
Bellcore

Loop Assignment Performance And

PAGE

253 FOR 204

MANAGEMENT ADMINISTRATIVE GUIDE

F O R T

OPERATIONS - BAY SECURITY PLAN

BR 753.303.518	BR 753.305.715
BR 753.303.707	BR 753.307.371
BR 753.304.587	BR 753.306.583
BR 753.305.581	BR 753.307.467

COGHS

1978 - 1988 - 1991 - 1992 - 1993

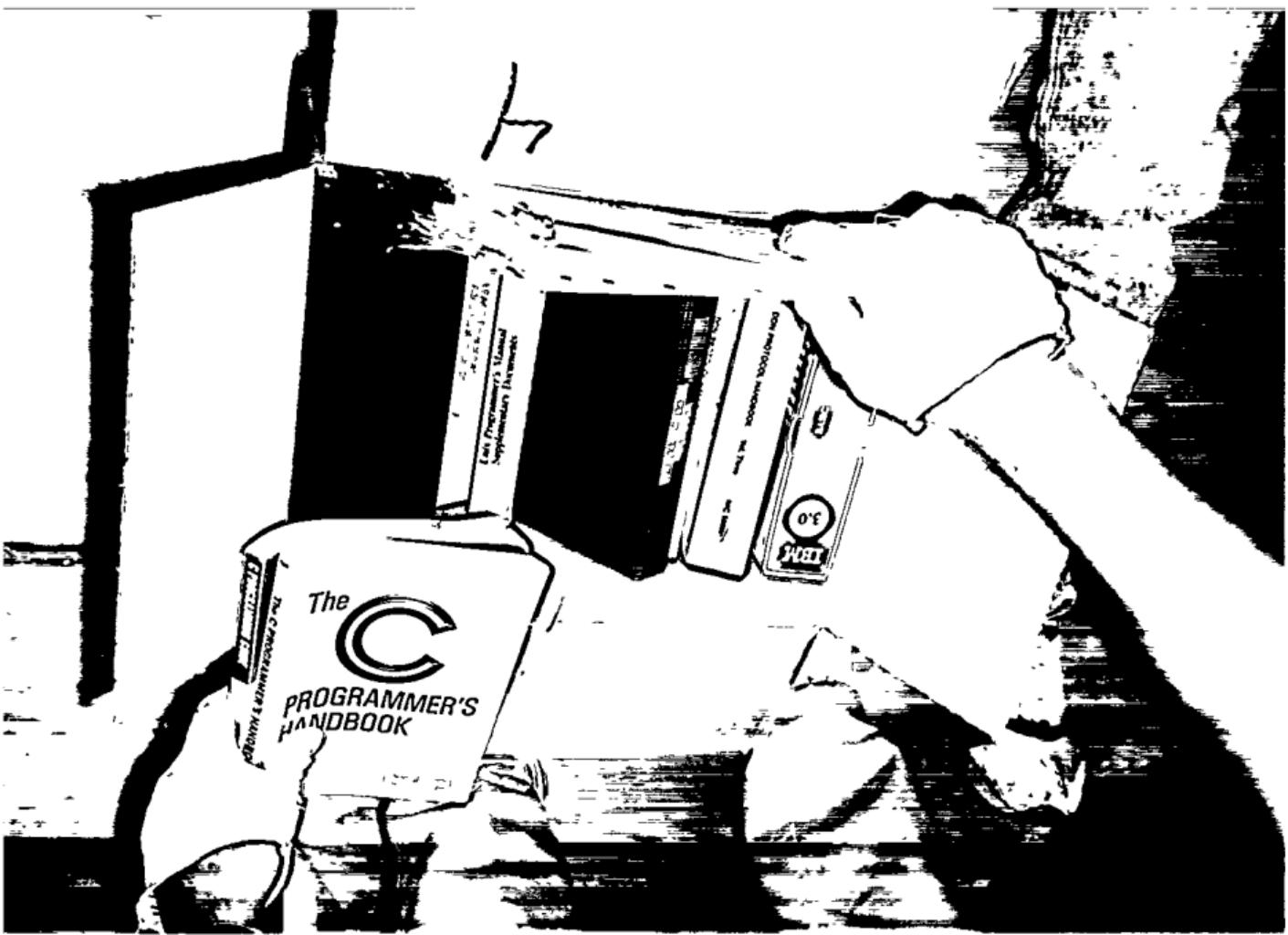
4-2

POLL STAR

W

2.1

13010 - 4A - 127588 - 1A78



The
C
PROGRAMMER'S
HANDBOOK

2-7

13AC-CA-1251588-1978

NOAG

STEREOTYPE
ASPECT MIRROR GLASS

VAS



Y-2

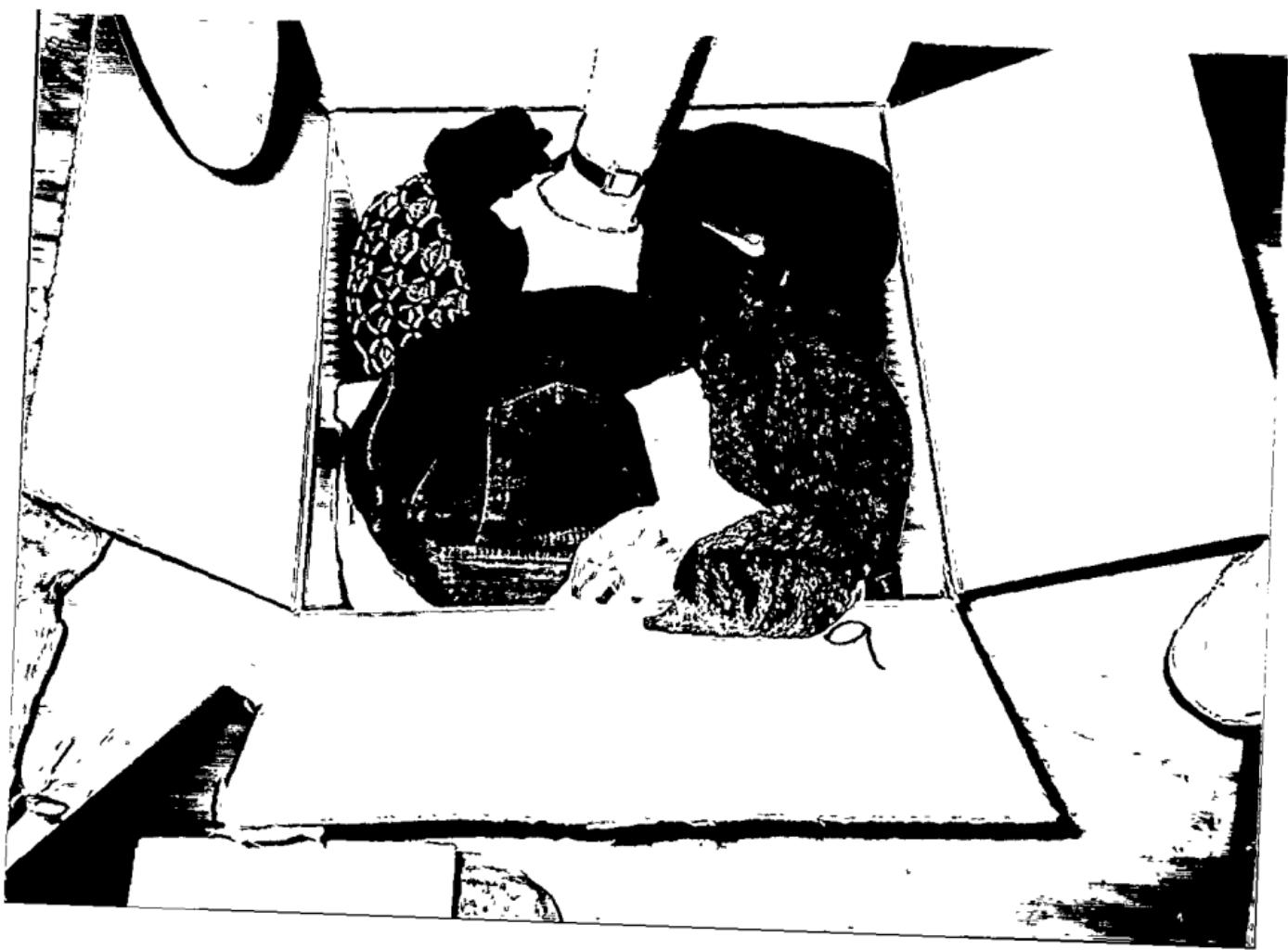
1914 - 14 - 1978



5

2-K

13ac - WA - 107588-1a78



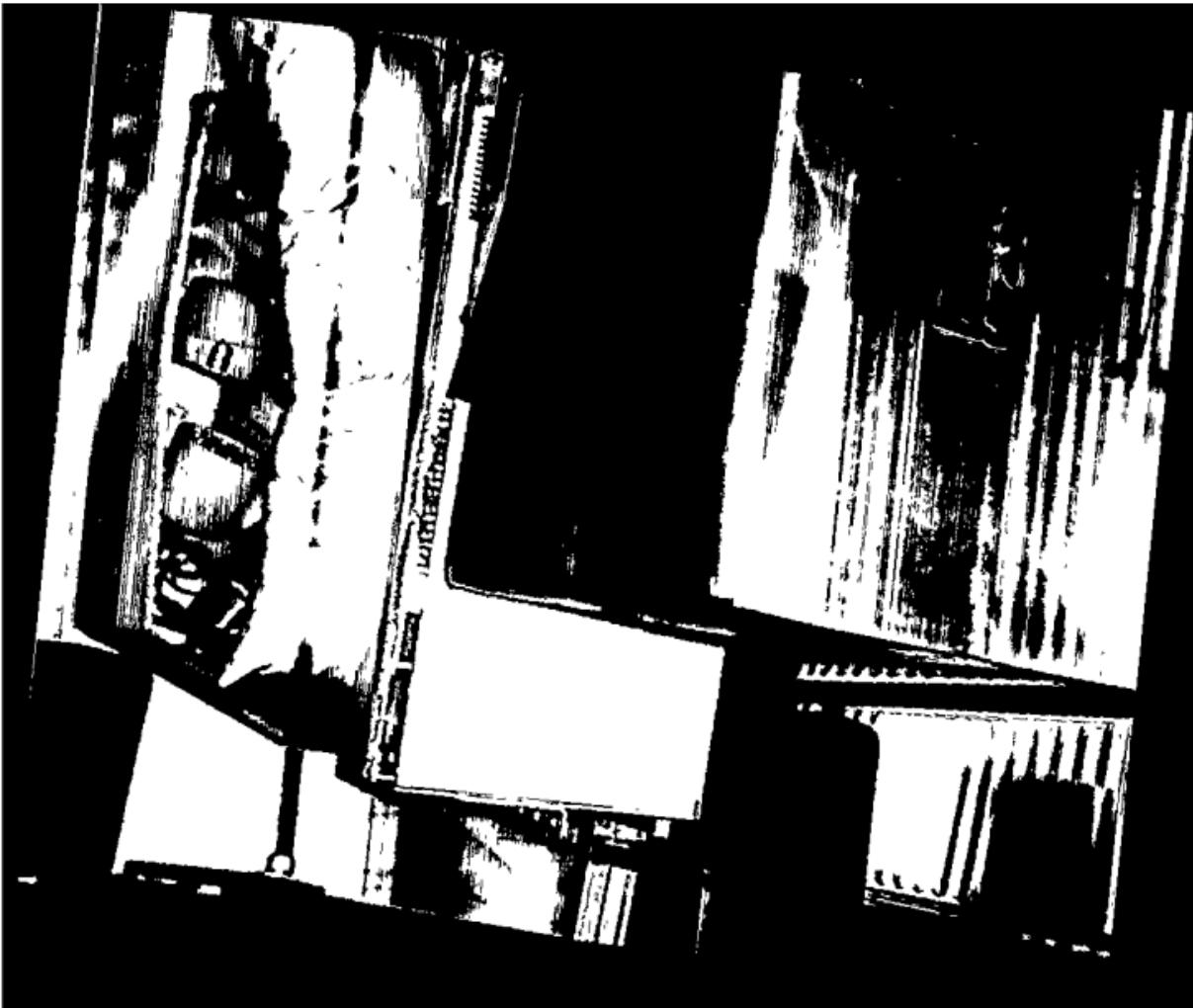


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3

4







U-HAUL

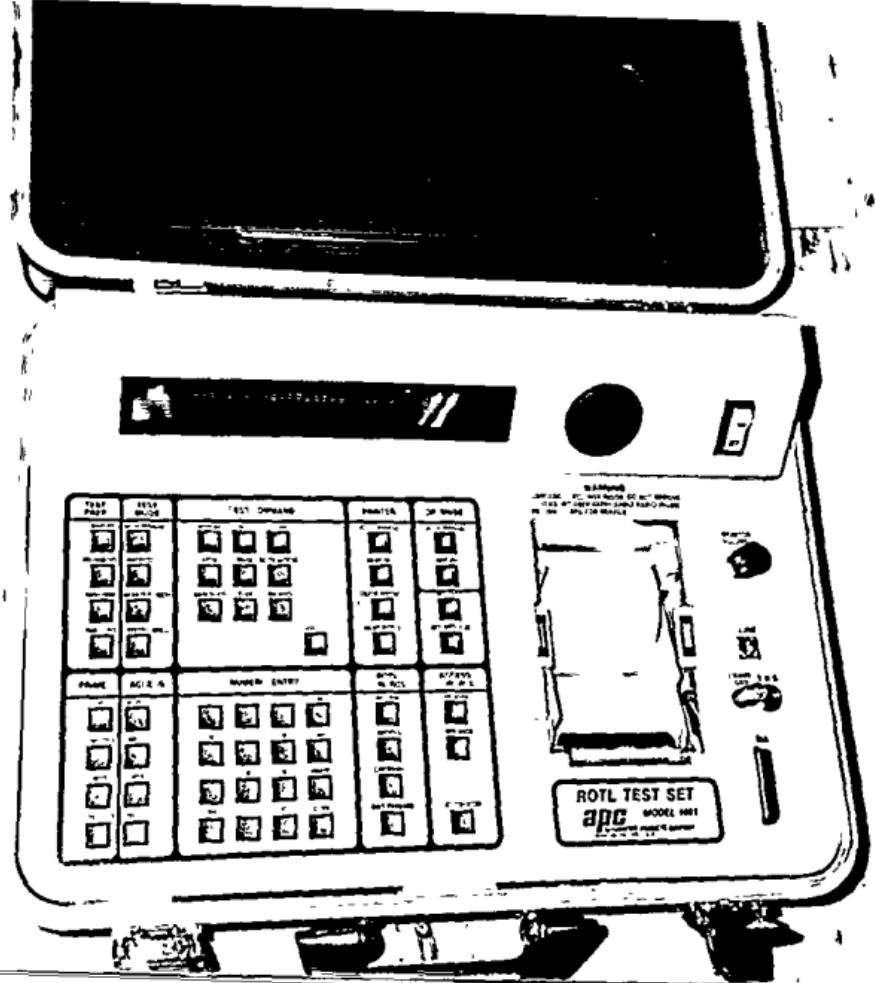
BEDROOM
BEDS
LIVING ROOM
SOFA
REFRIGERATOR
WASHING MACHINE
WATER COOLER
CLOTHES
CUPBOARDS
POTTERY

ONE-ROOM 15 CUBIC FEET

U-HAUL

MOVING MADE EASIER

U-HAUL



1394 - 4A - 107588 - 1a 78

X /

SONY

CFD-776

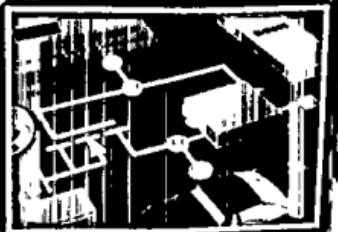
Operating Instructions

Owner's Record

MEGA BASS



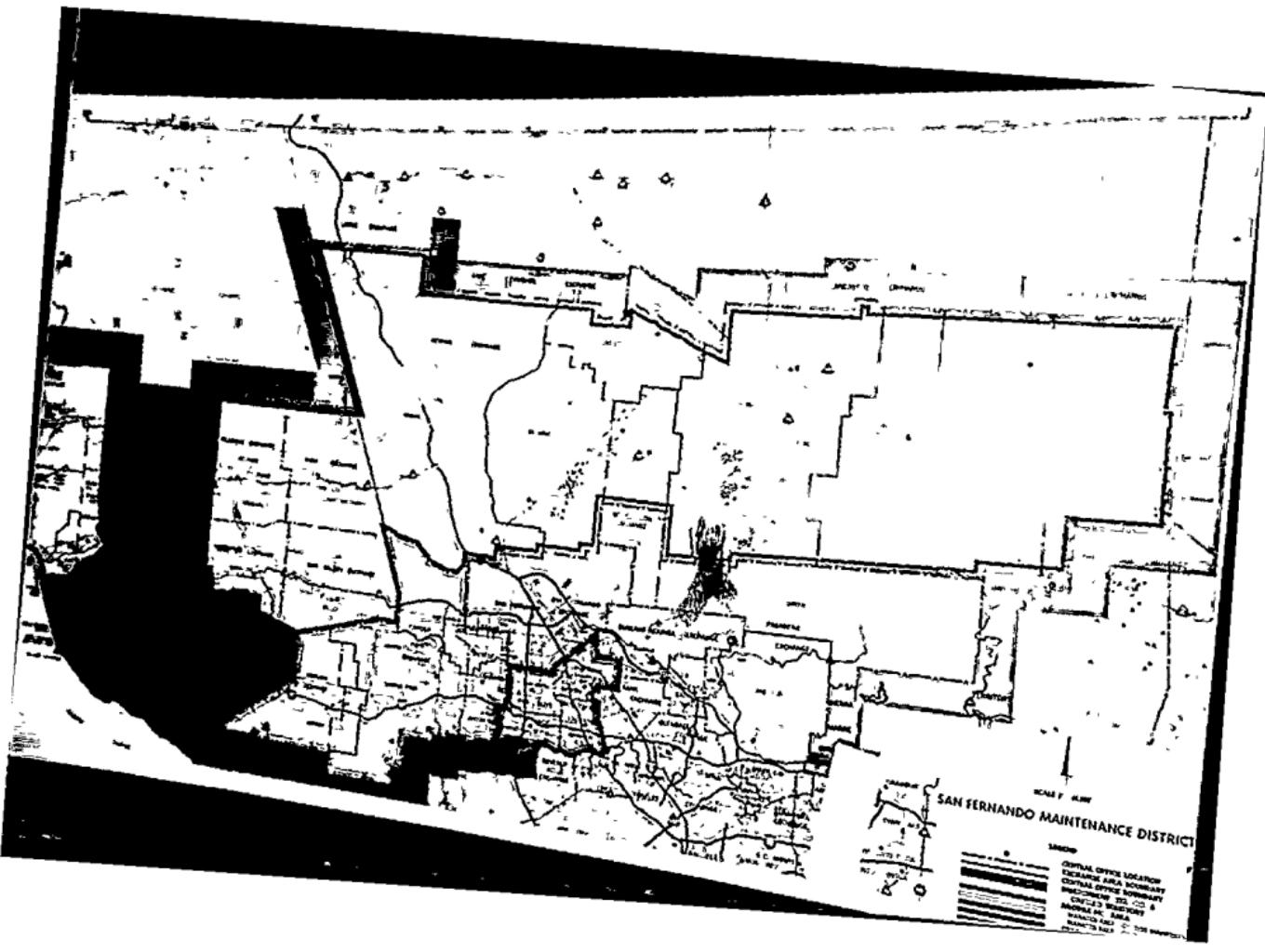
MOTOROLA



CMOS/NMOS
SPECIAL FUNCTIONS
DATA

1. e

5730-000-0000-0000-0000



1-8

134 - 14 - 127588 - 1978

85

EXIT

b6
b7C

SO 1111
P-100
CFD-770



A NEW BEGINNING

PACIFIC  BELL.

1390-44-127588-1978

41



b6
b7C

U-HAUL

MOVINGMADEEASIER

U-HAUL

MOVINGMADEEASIER

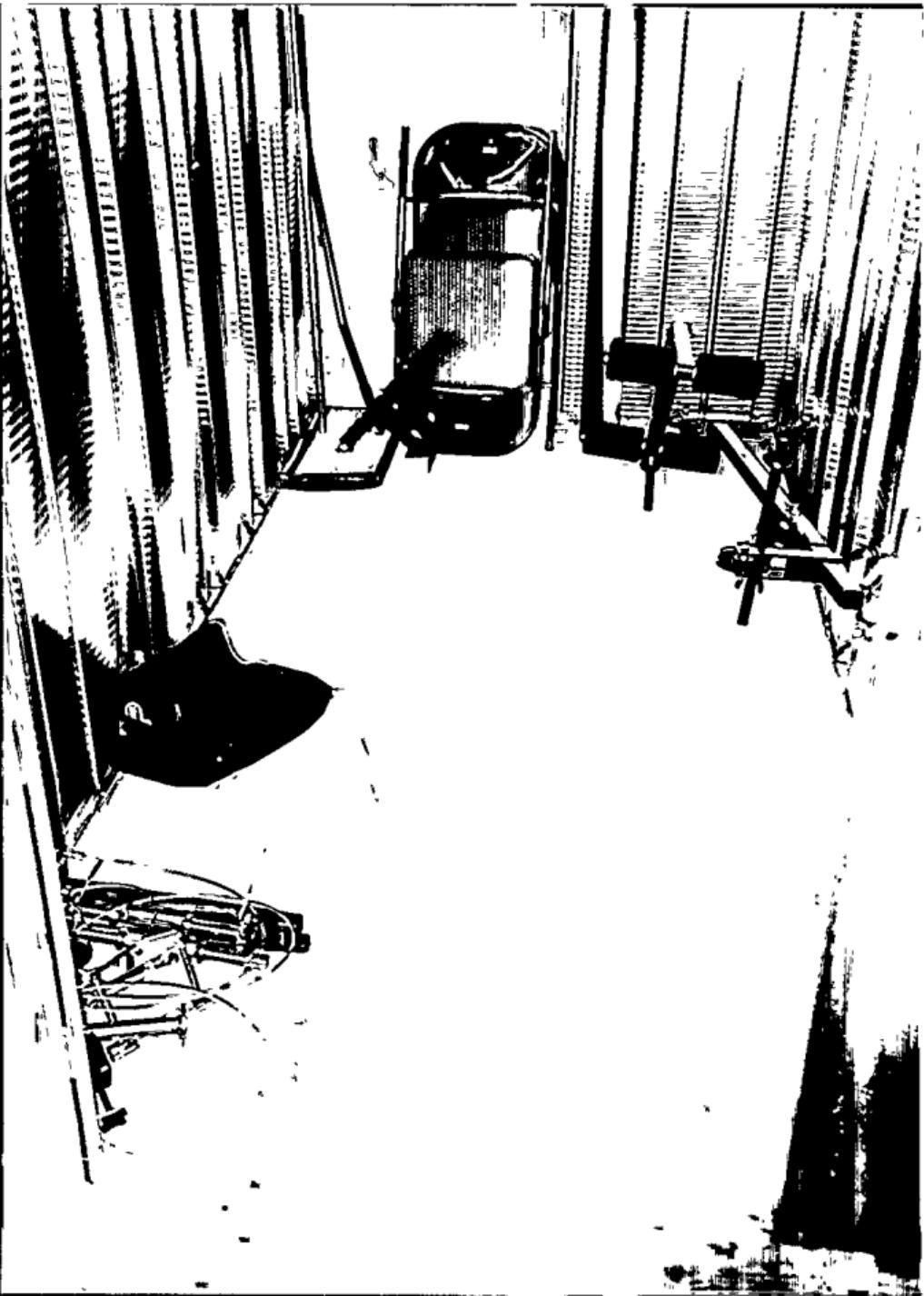
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MOVINGMADEEASIER

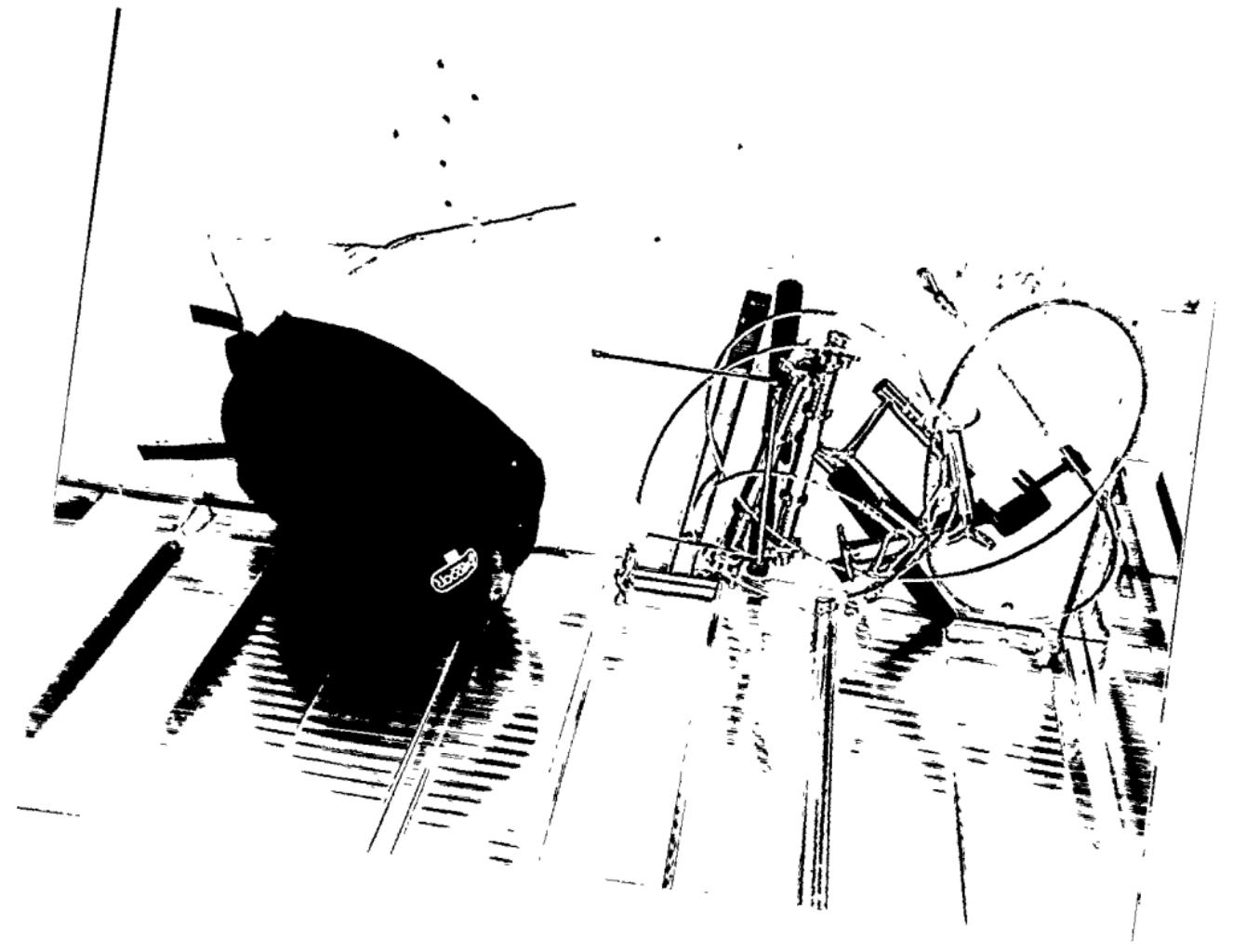
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MAKING OUT

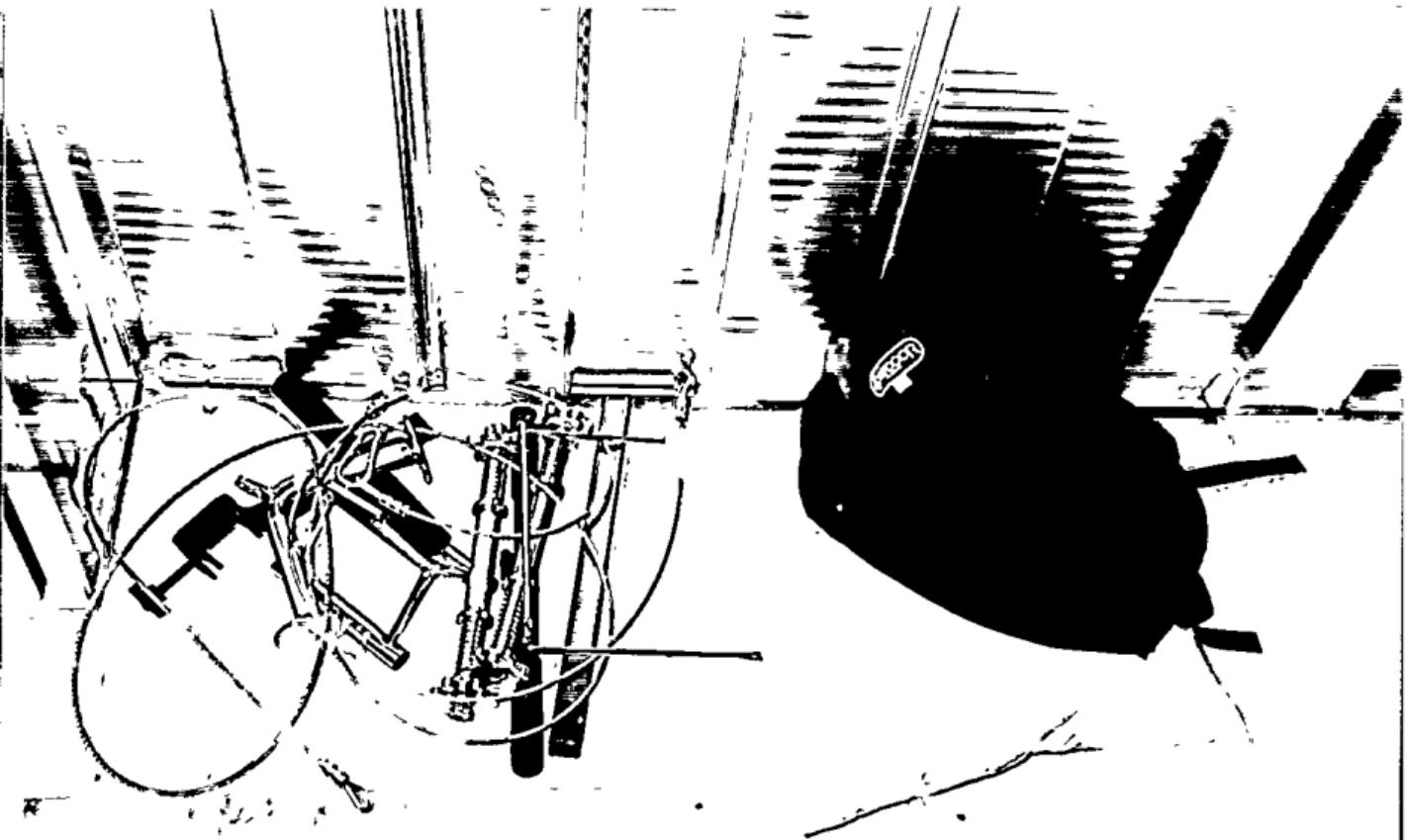
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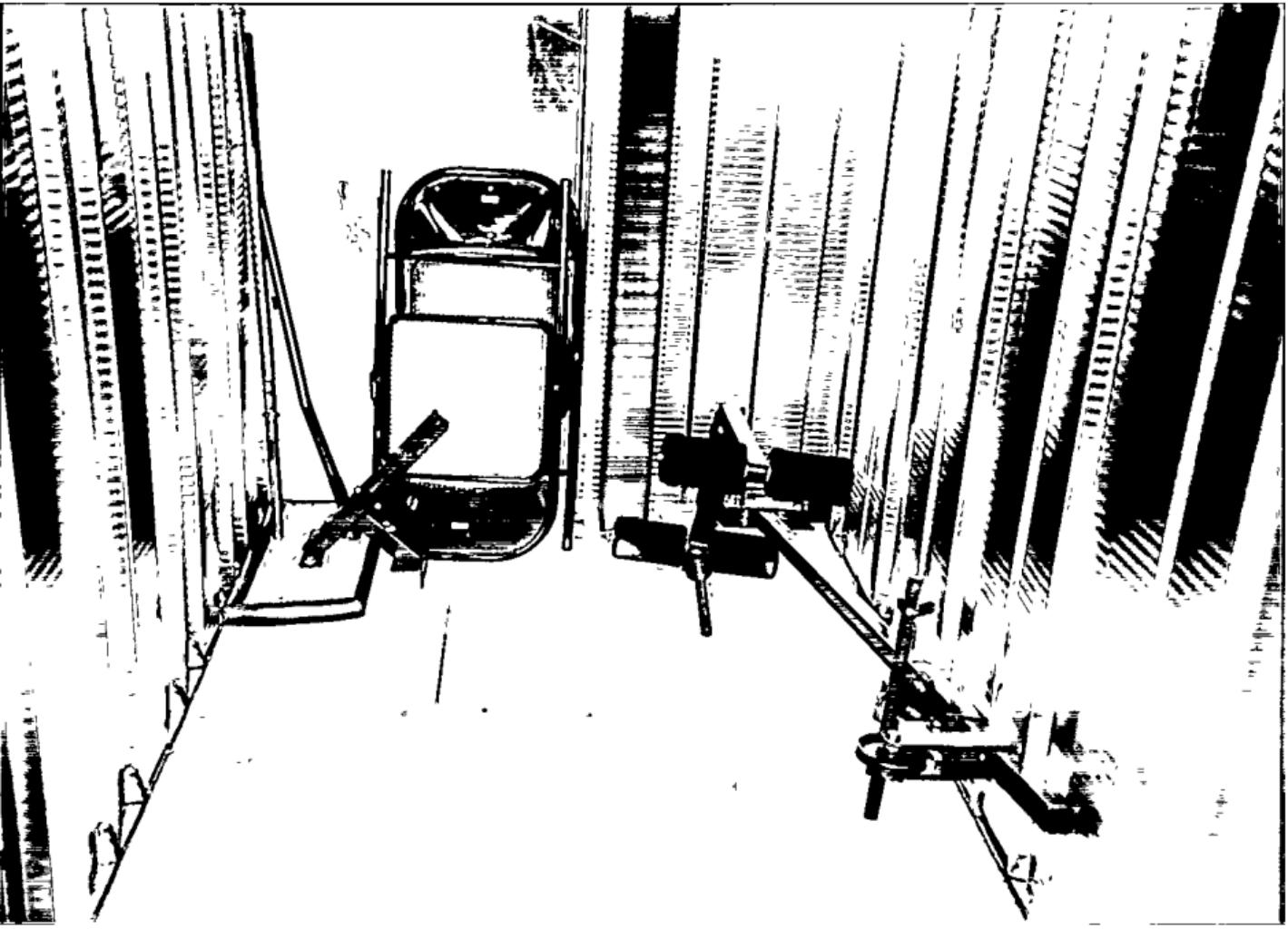
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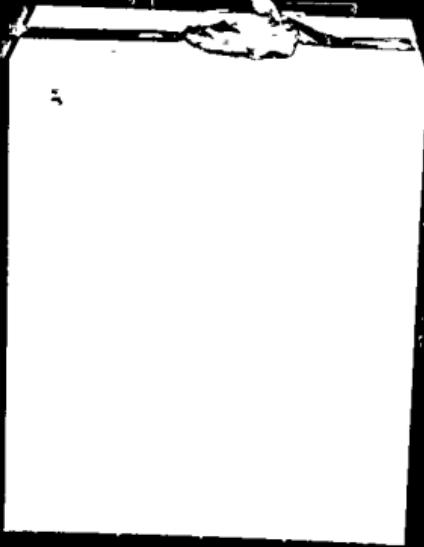






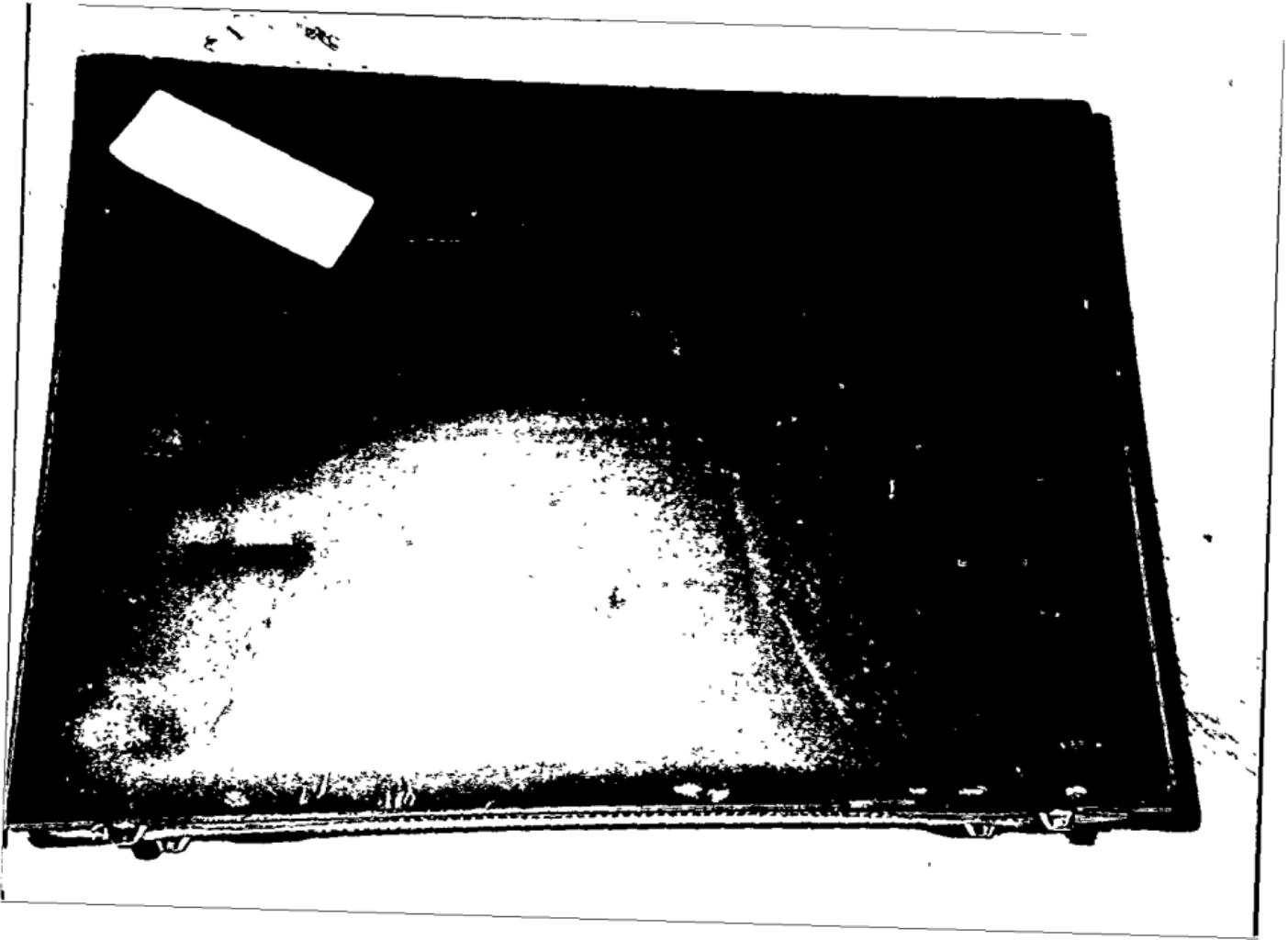


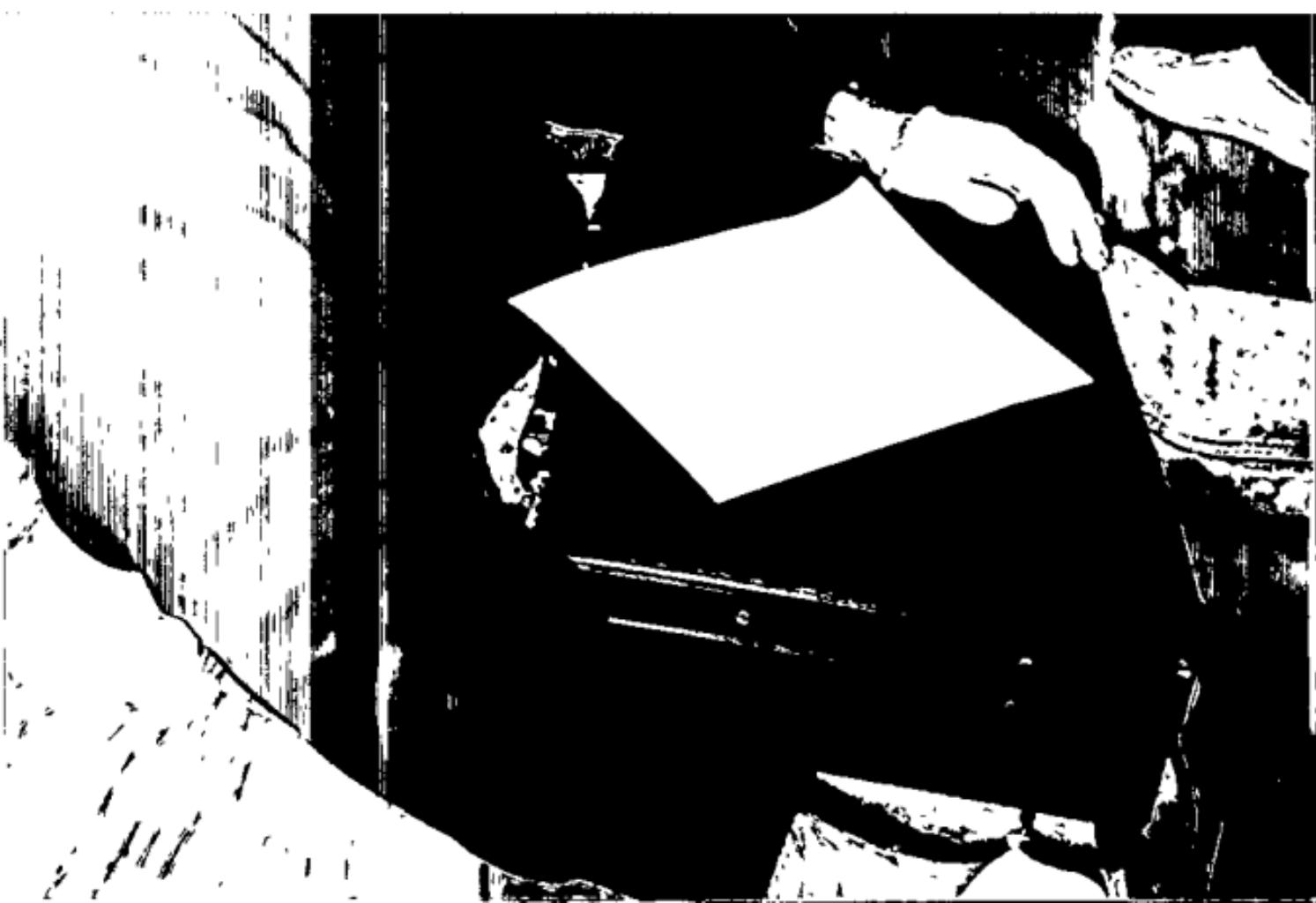
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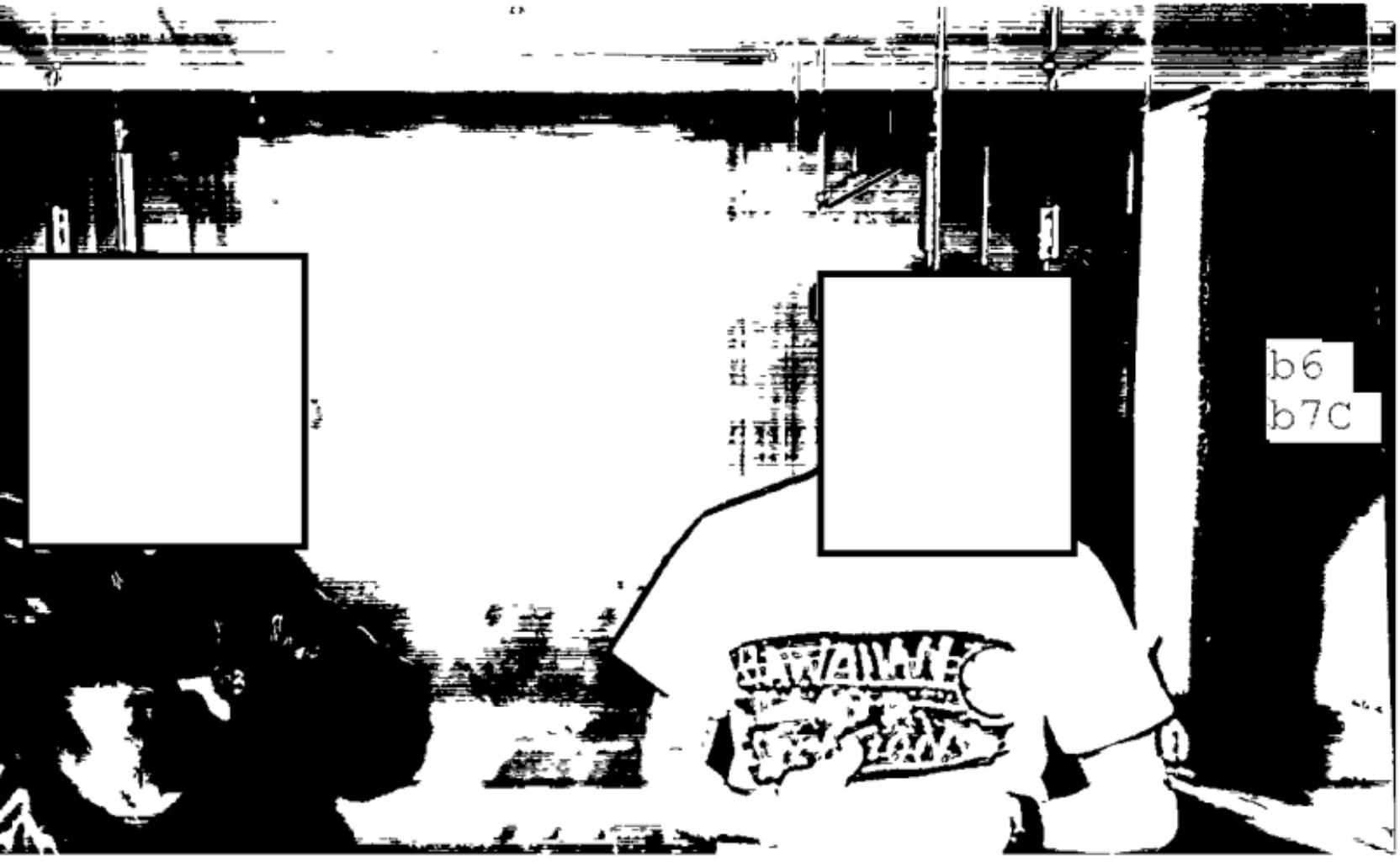






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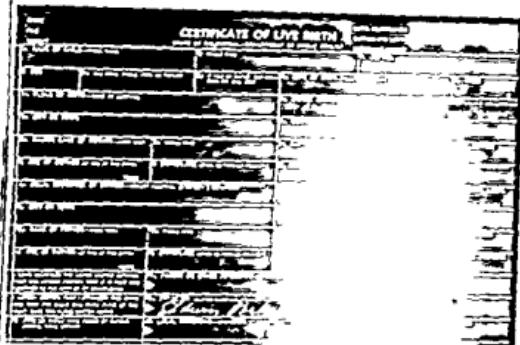


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l-a

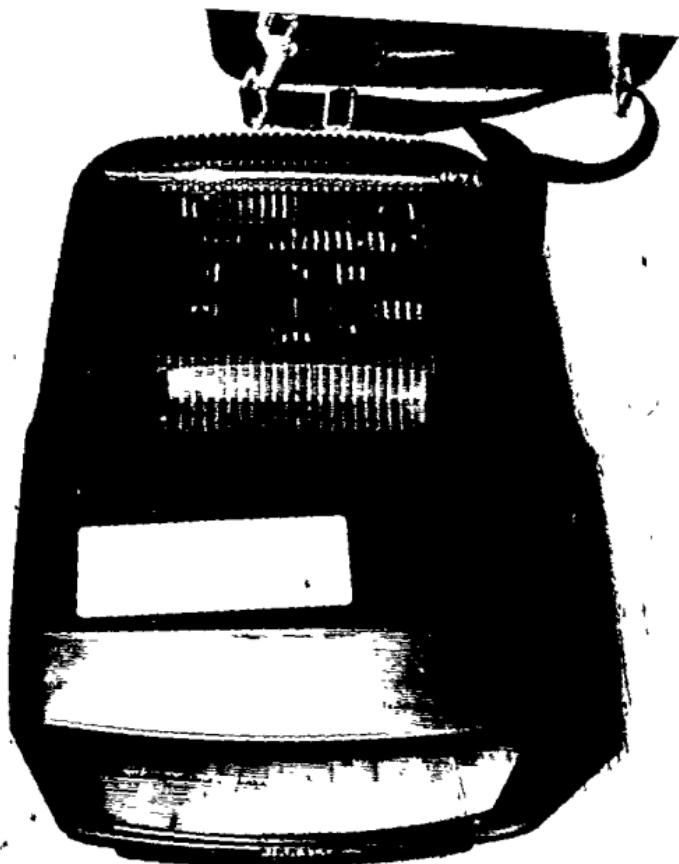
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32

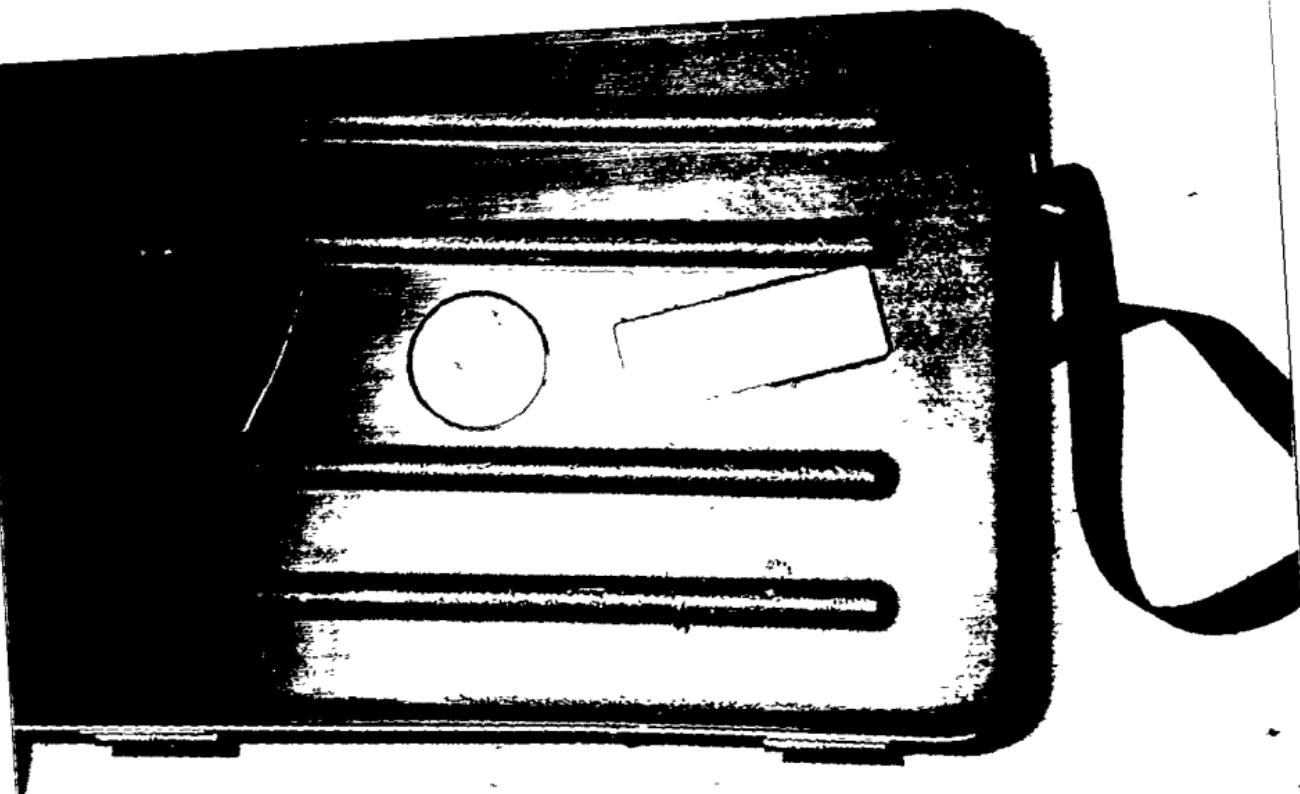
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123

130d - CA - 127788-1a-78



1.0

1304-VA-107503-1078

Field File No. B90-127588 - (a)(3)(a)

Serial # of Originating Document _____

OO and File No. _____

Date Received _____

From Photos of Tarzana Search
(Name of Contributor)✓ Reserve
(Address of Contributor)

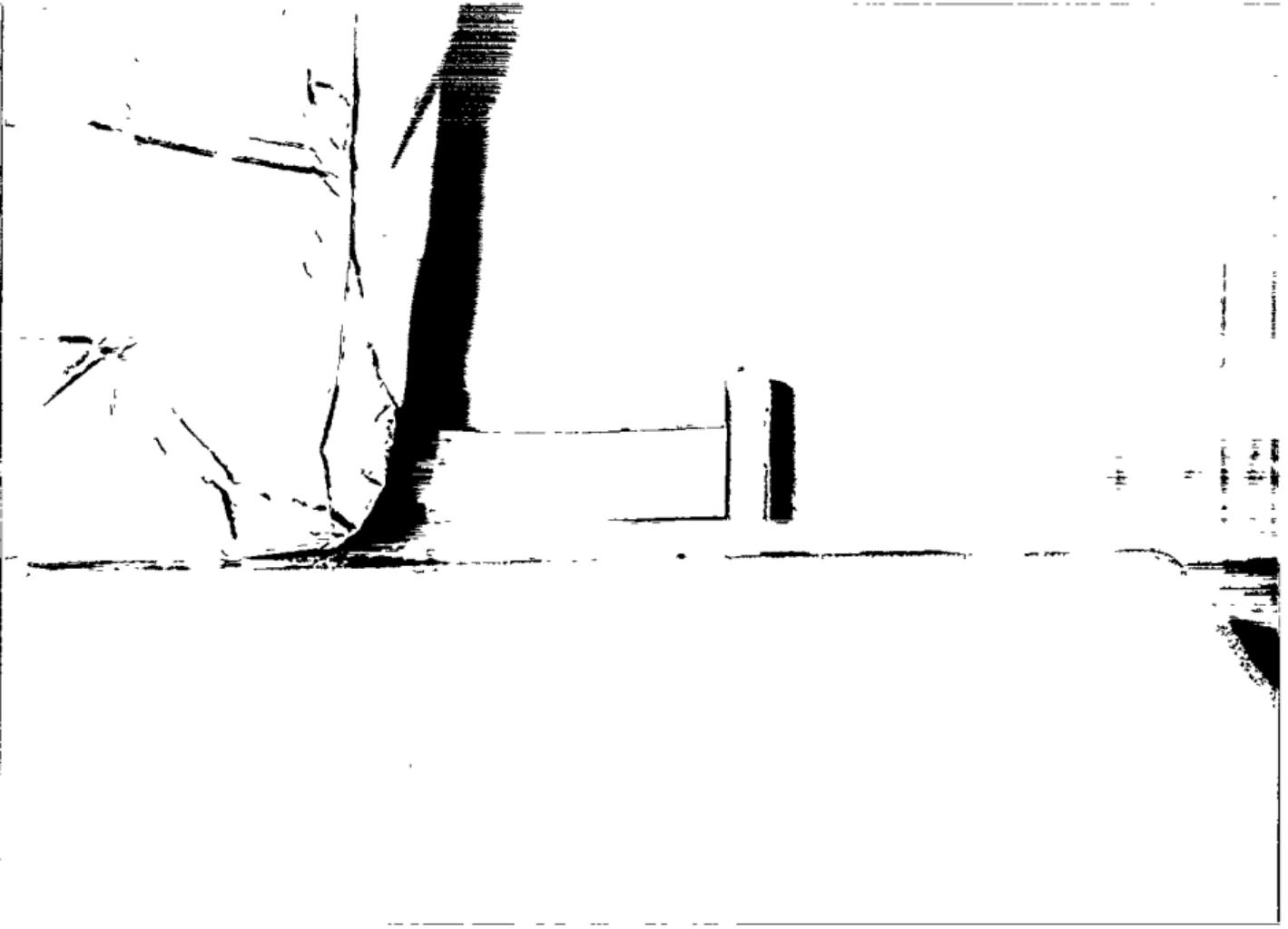
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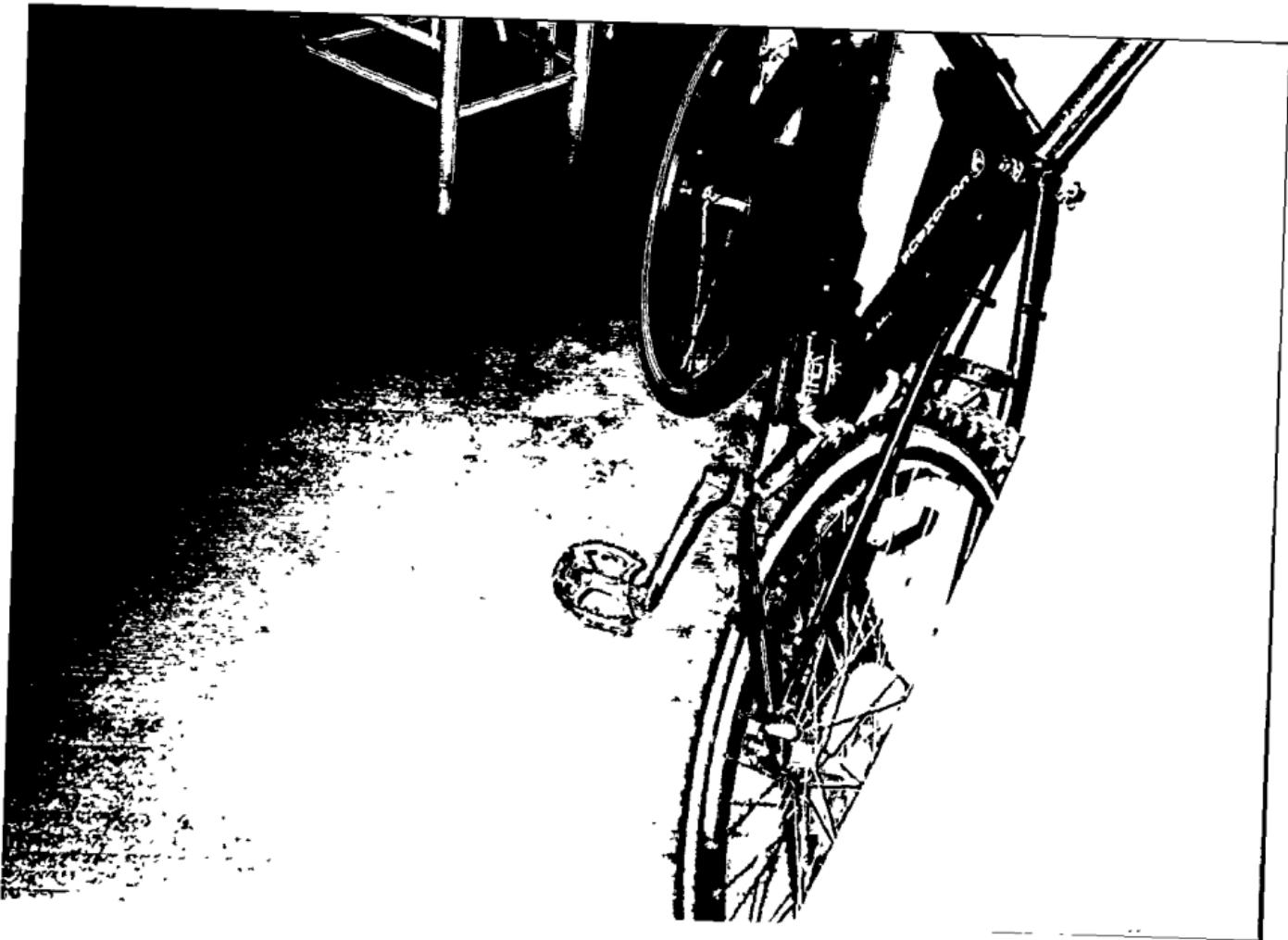
By _____

(Name of Special Agent)

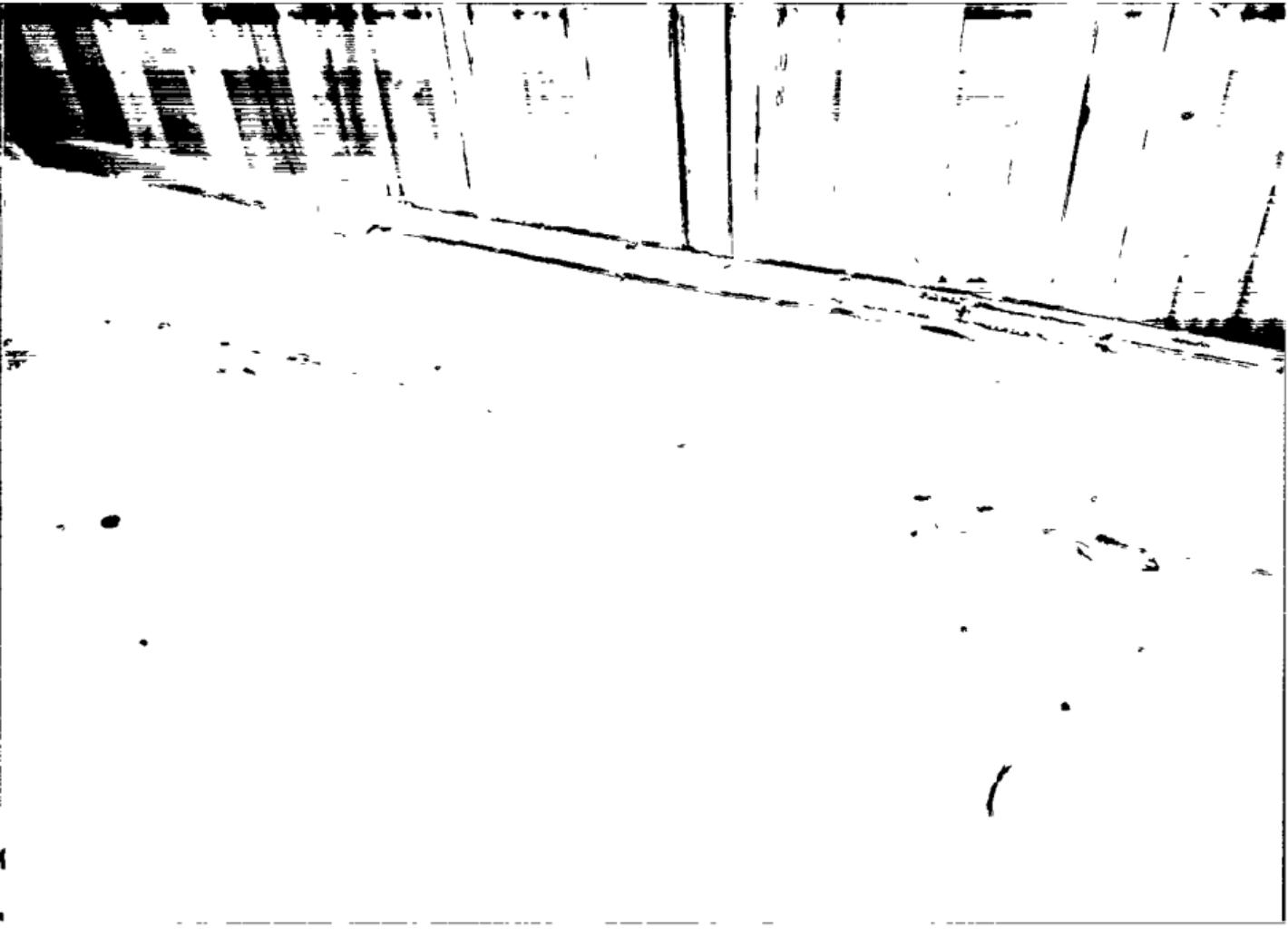
To Be Returned Yes No Receipt Given Yes NoGrand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes NoTitle: Justin Petersenb6
b7CReference: _____
(Communication Enclosing Material)Description: Original notes re interview of _____Envelope 3-scansEnvelope 4- Tarzana Search10/2/85

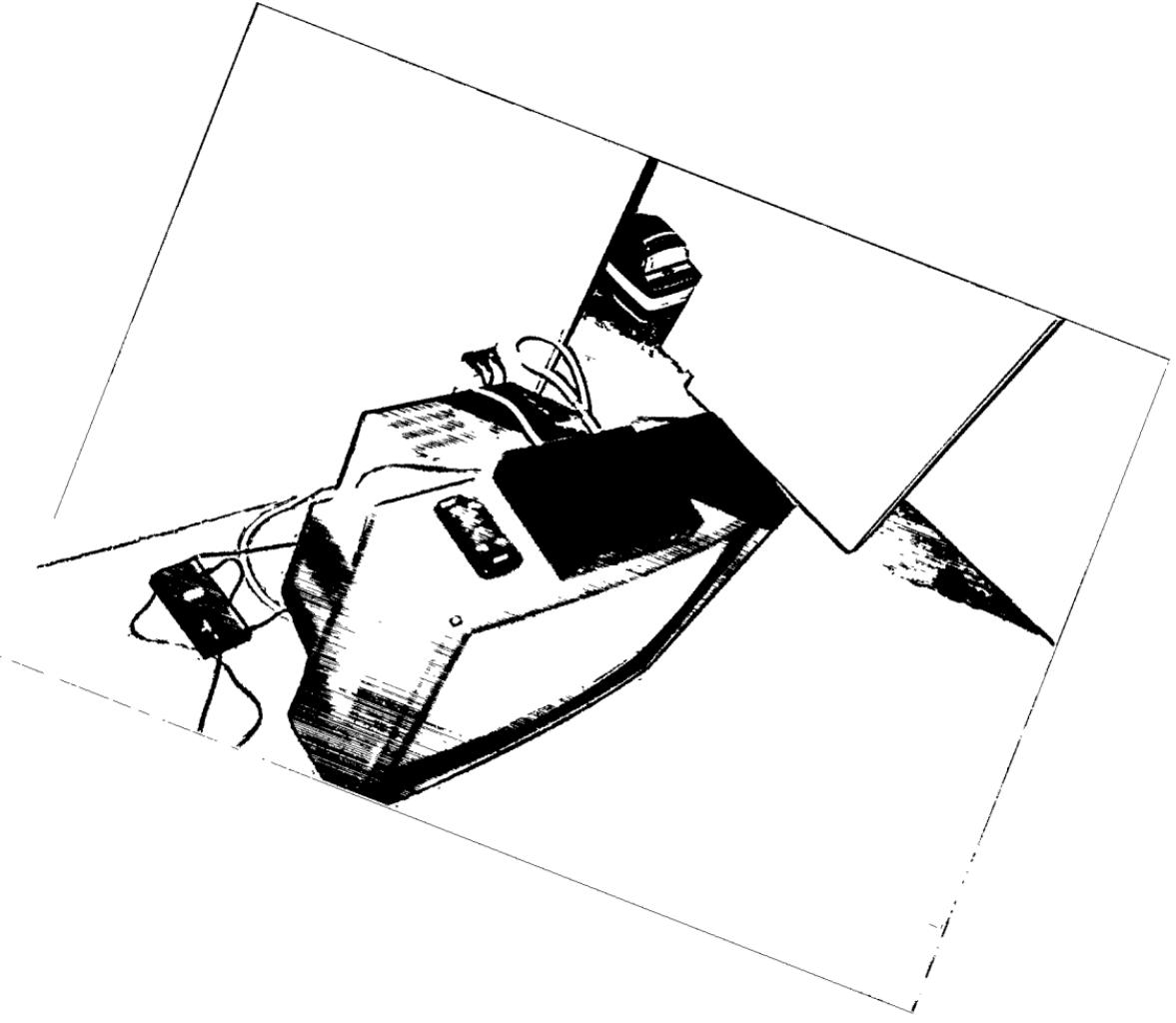


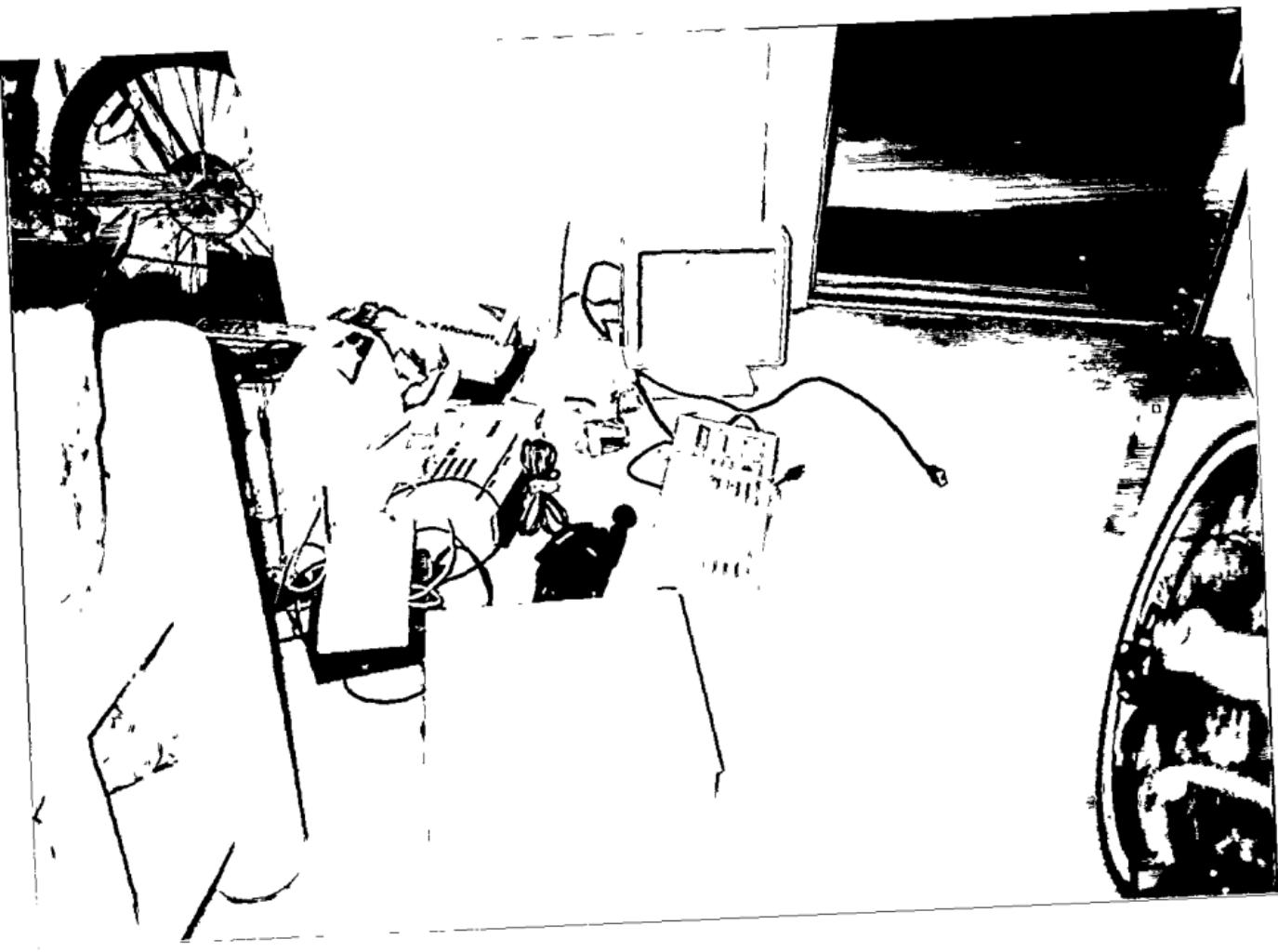






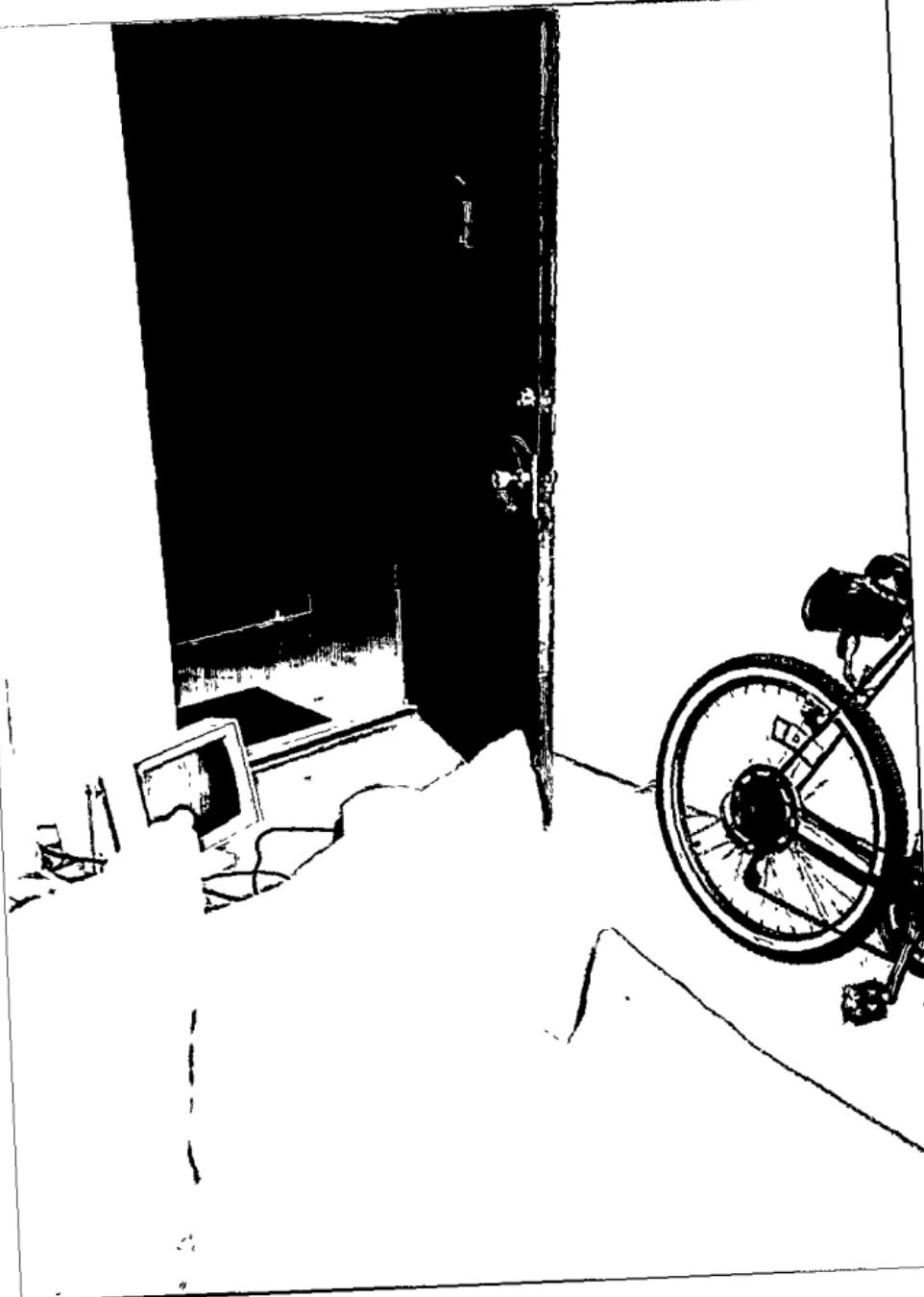


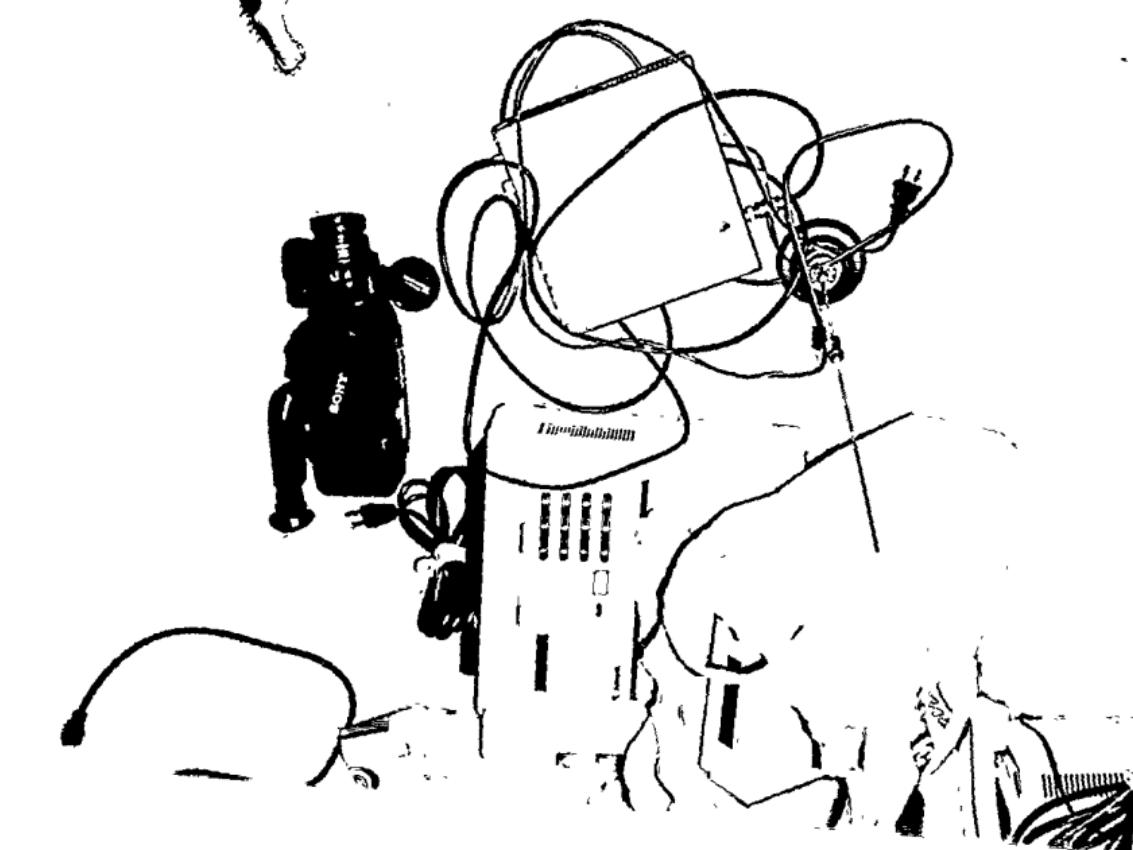


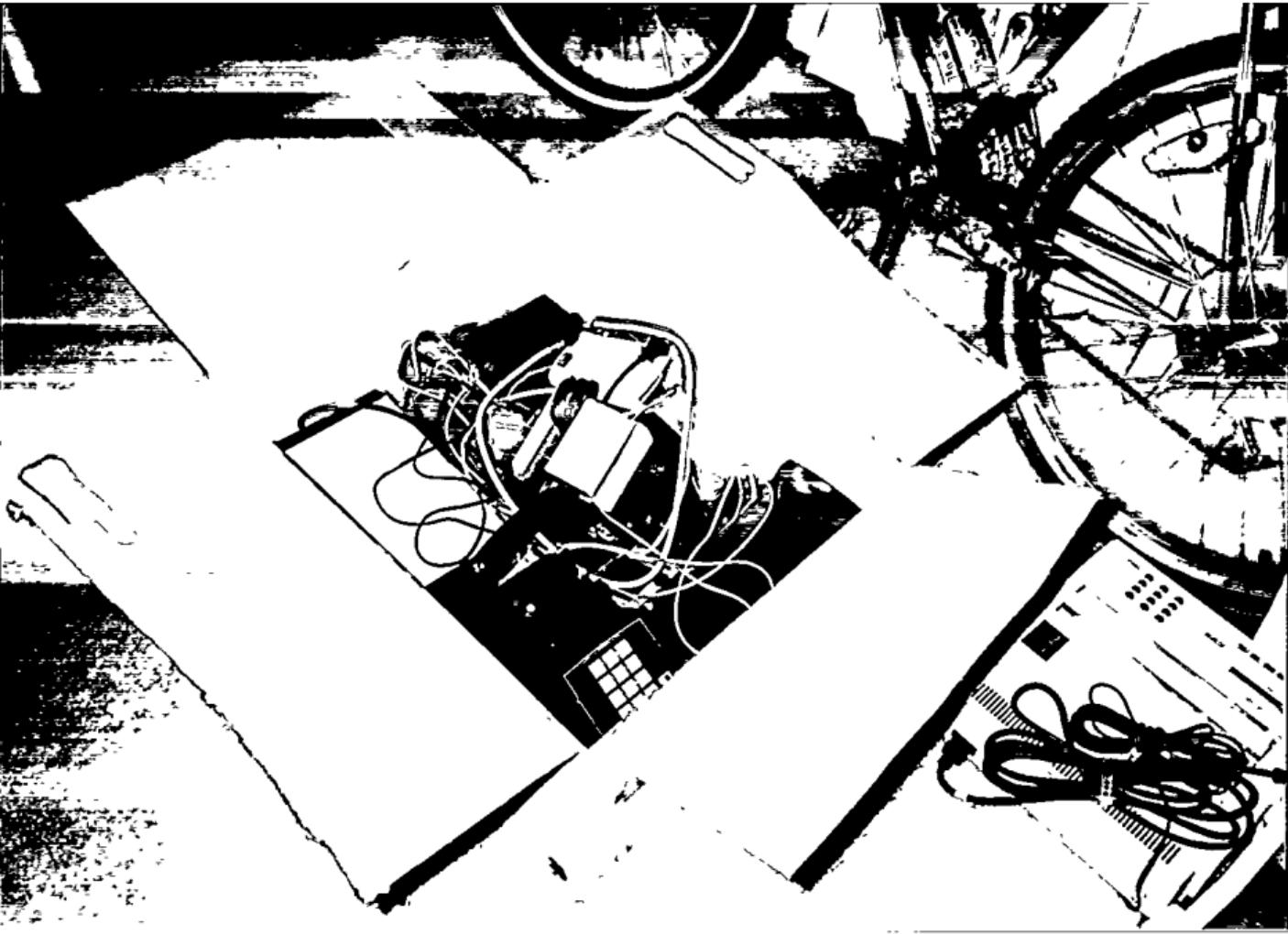






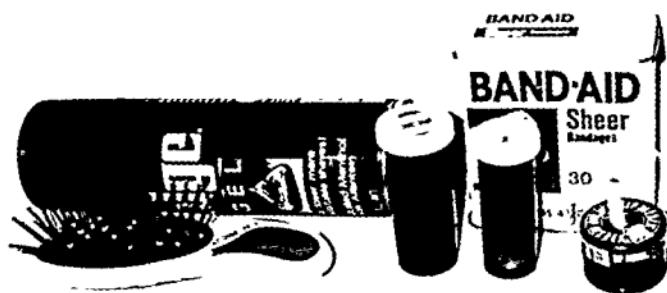
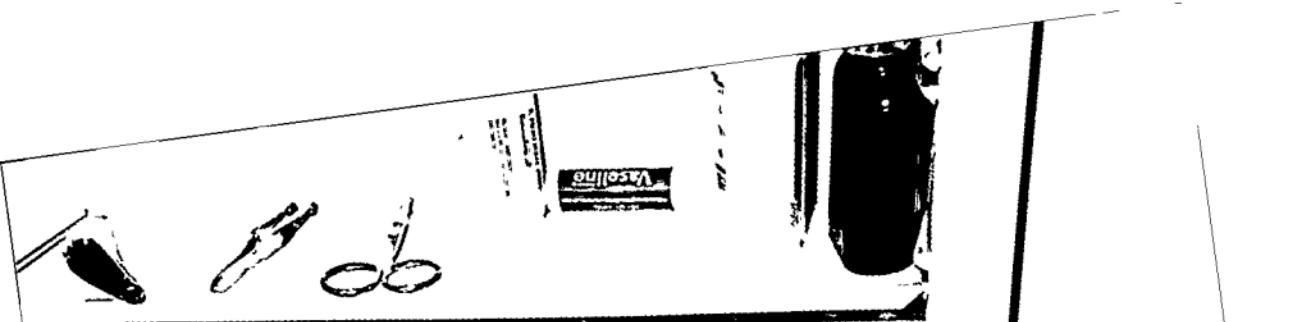


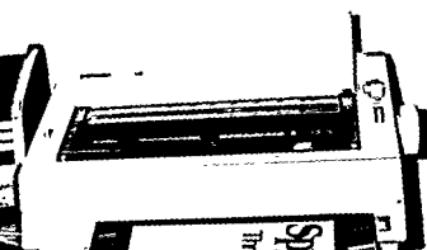
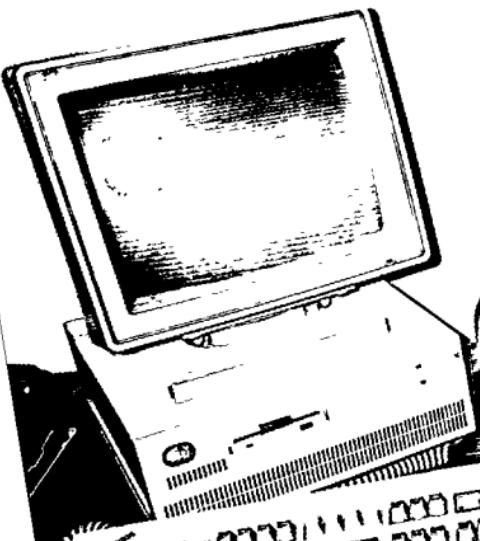


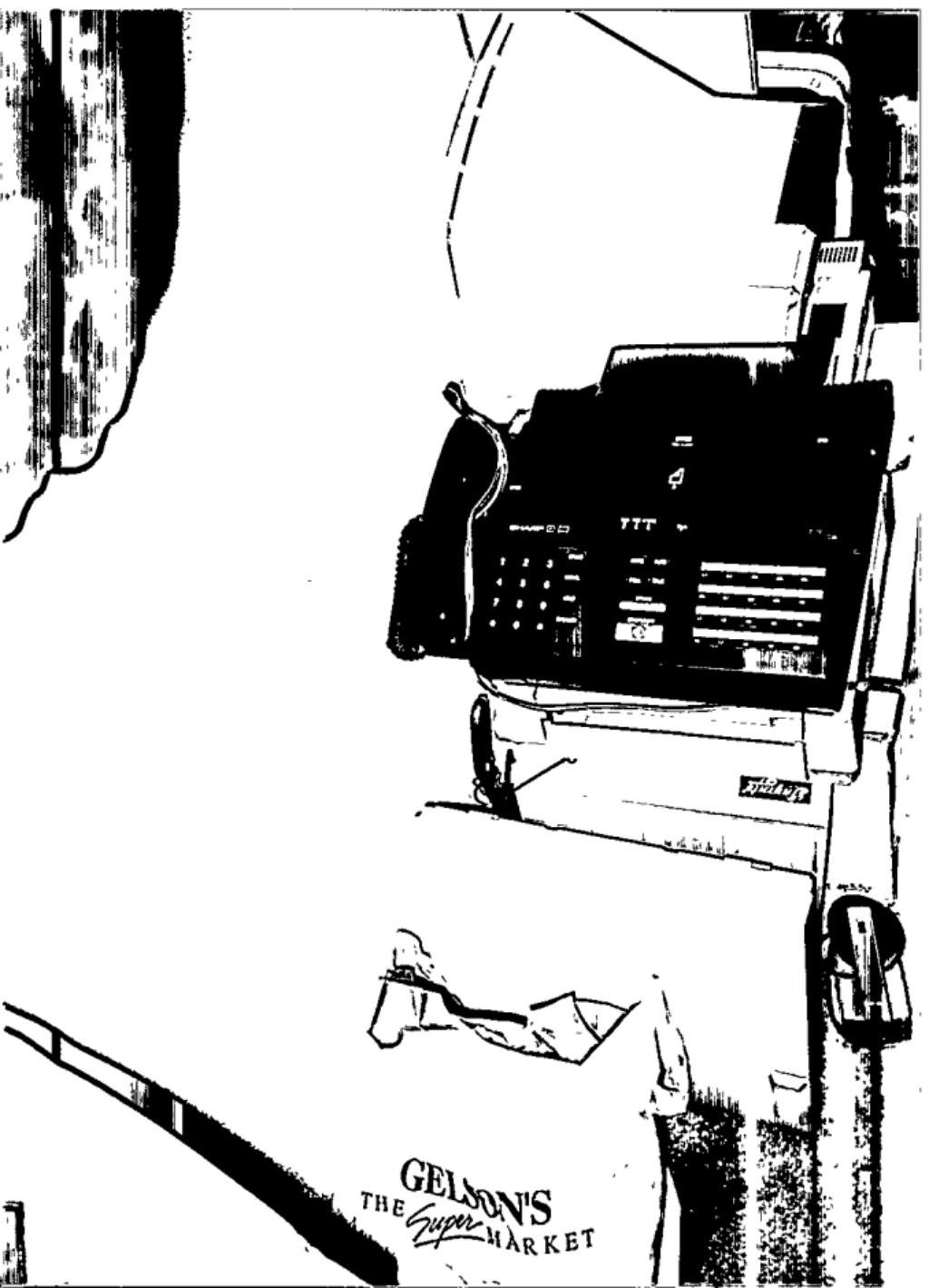




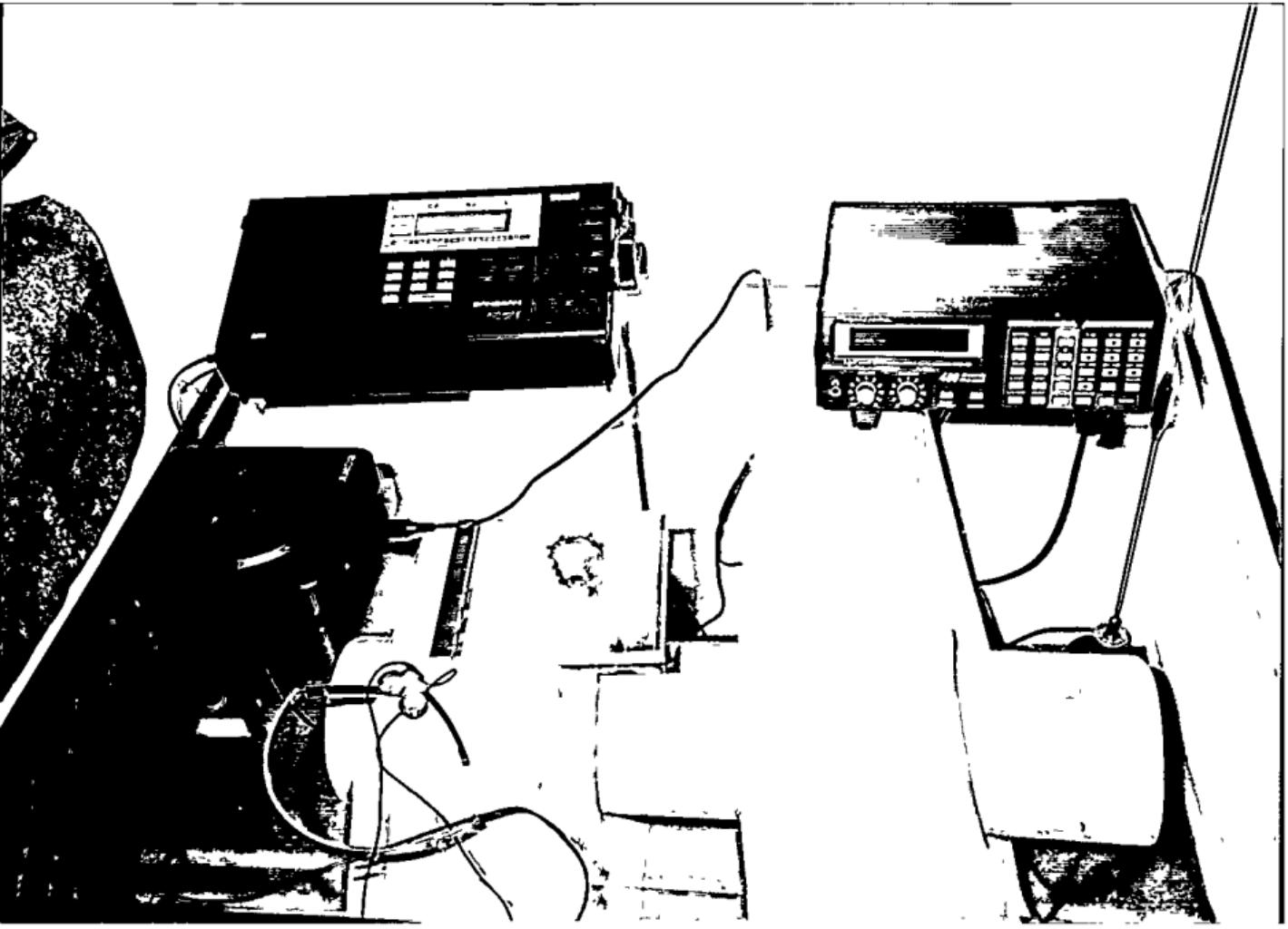


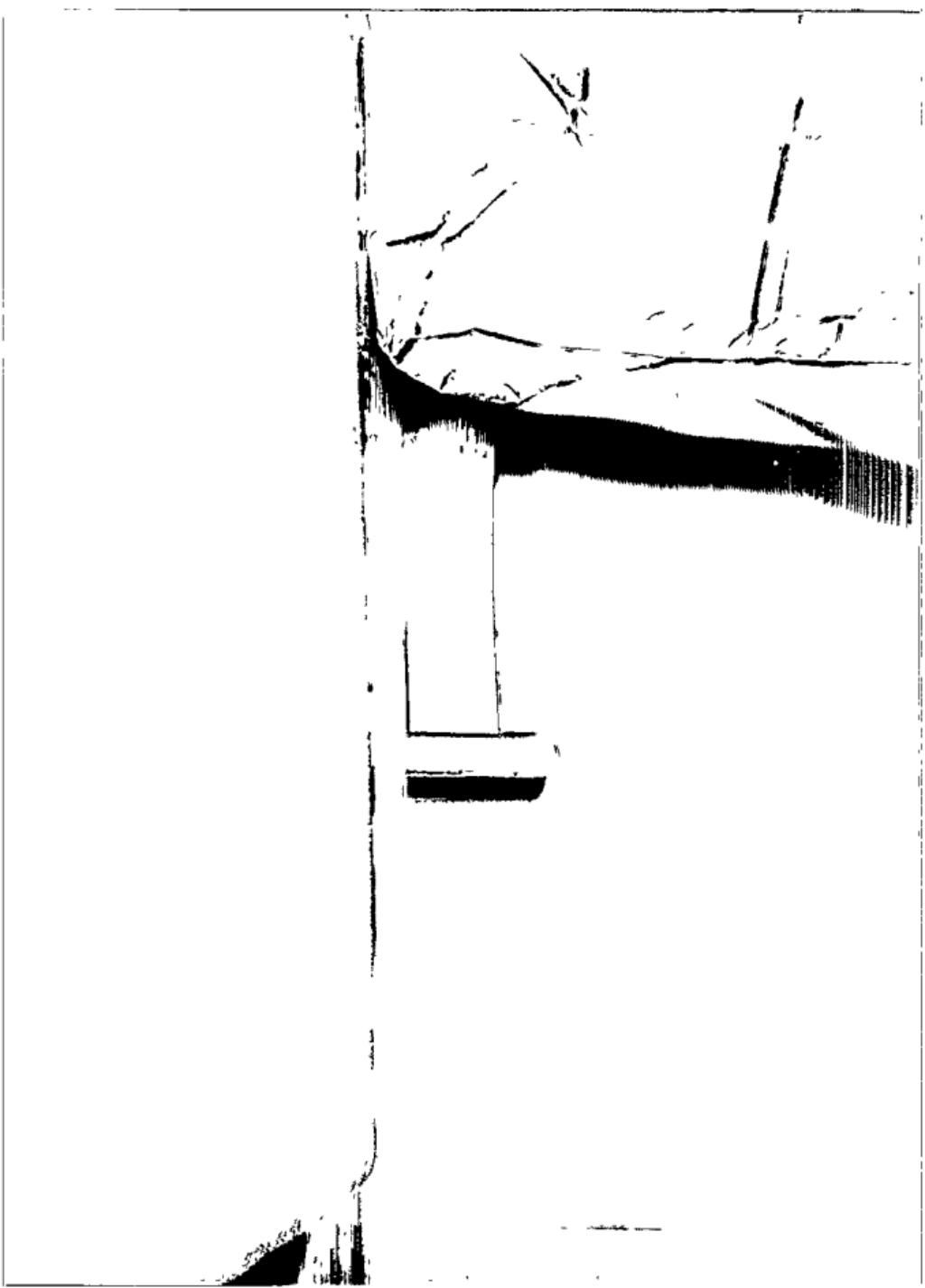






THE
Gelson's
Super MARKET

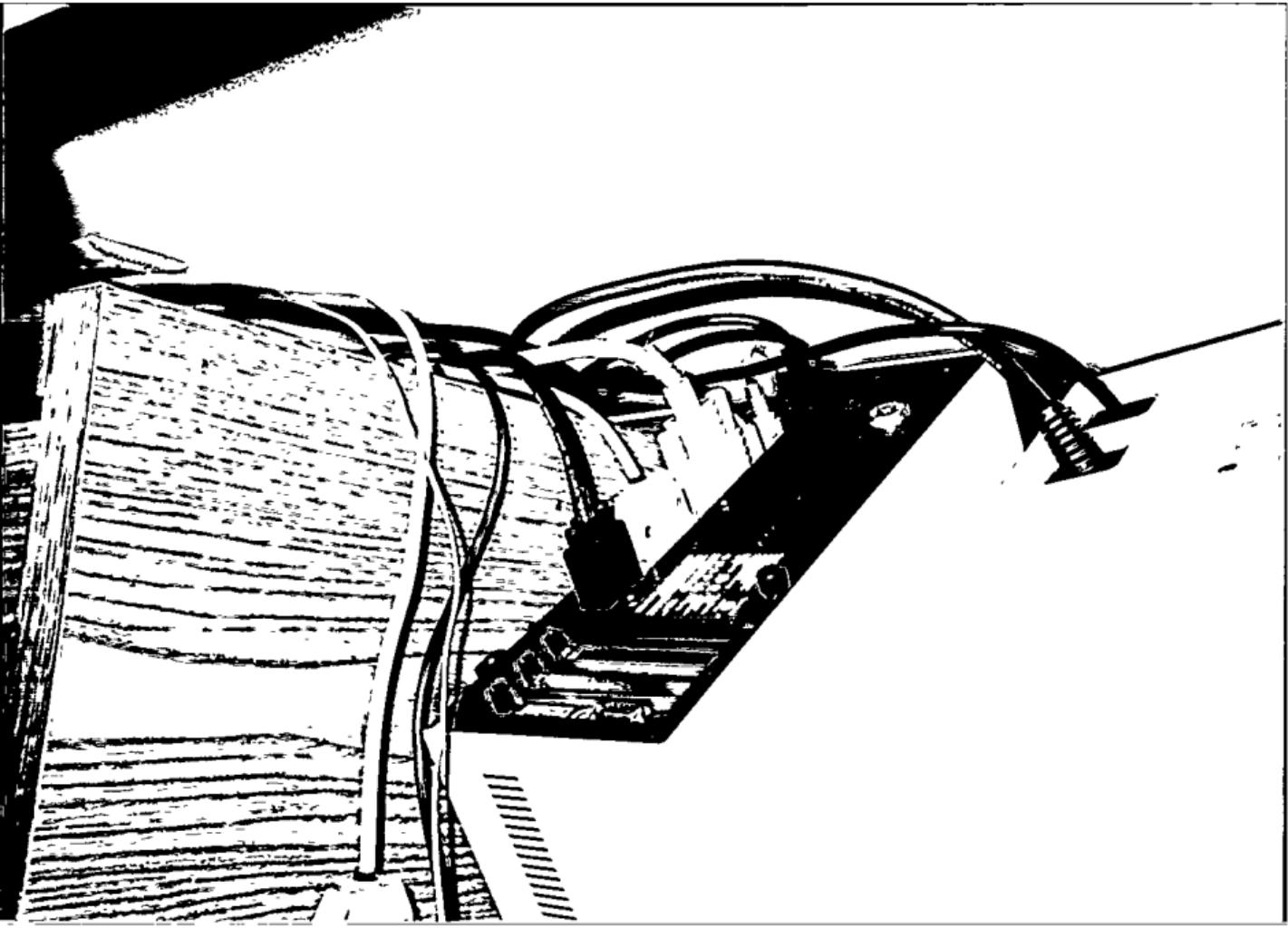


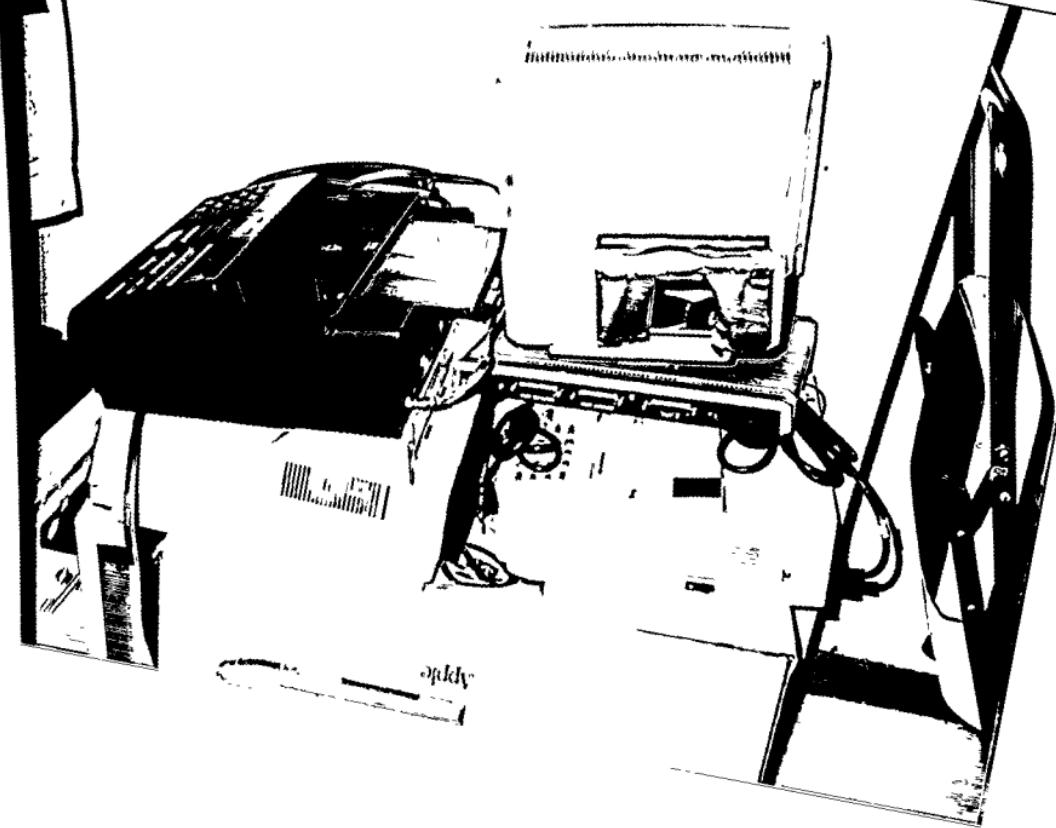


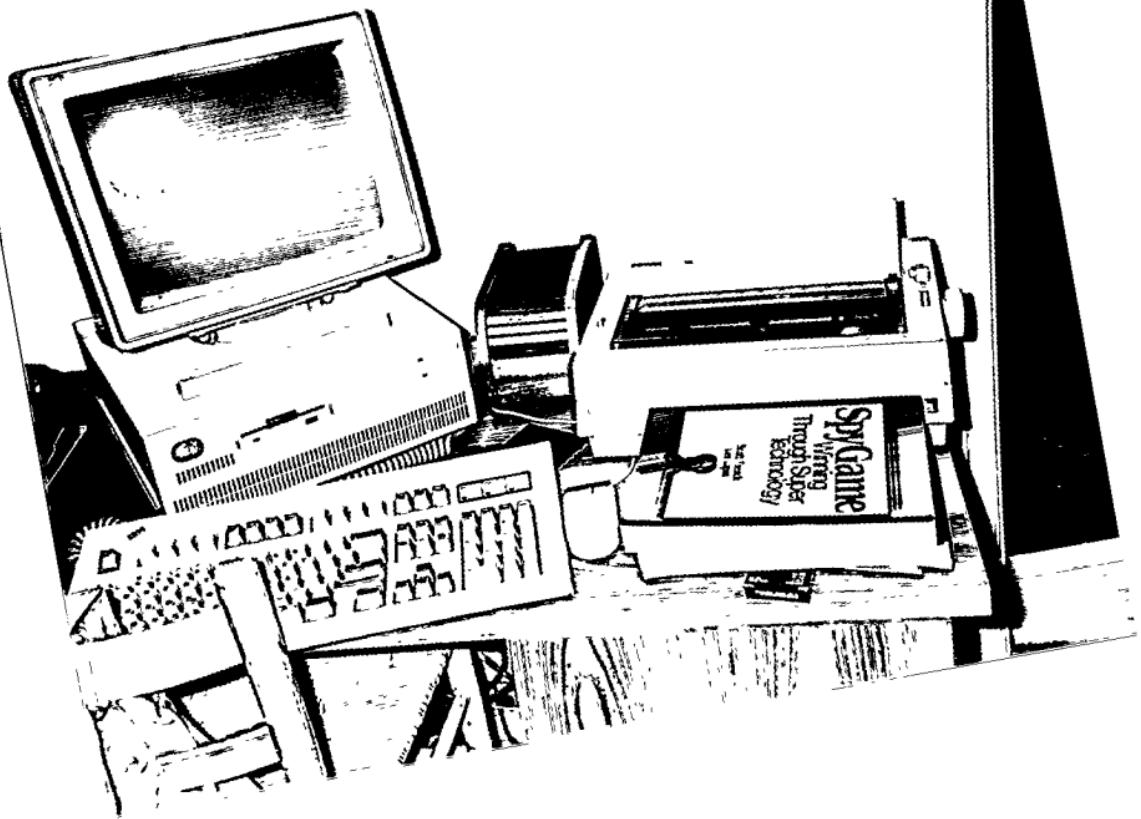


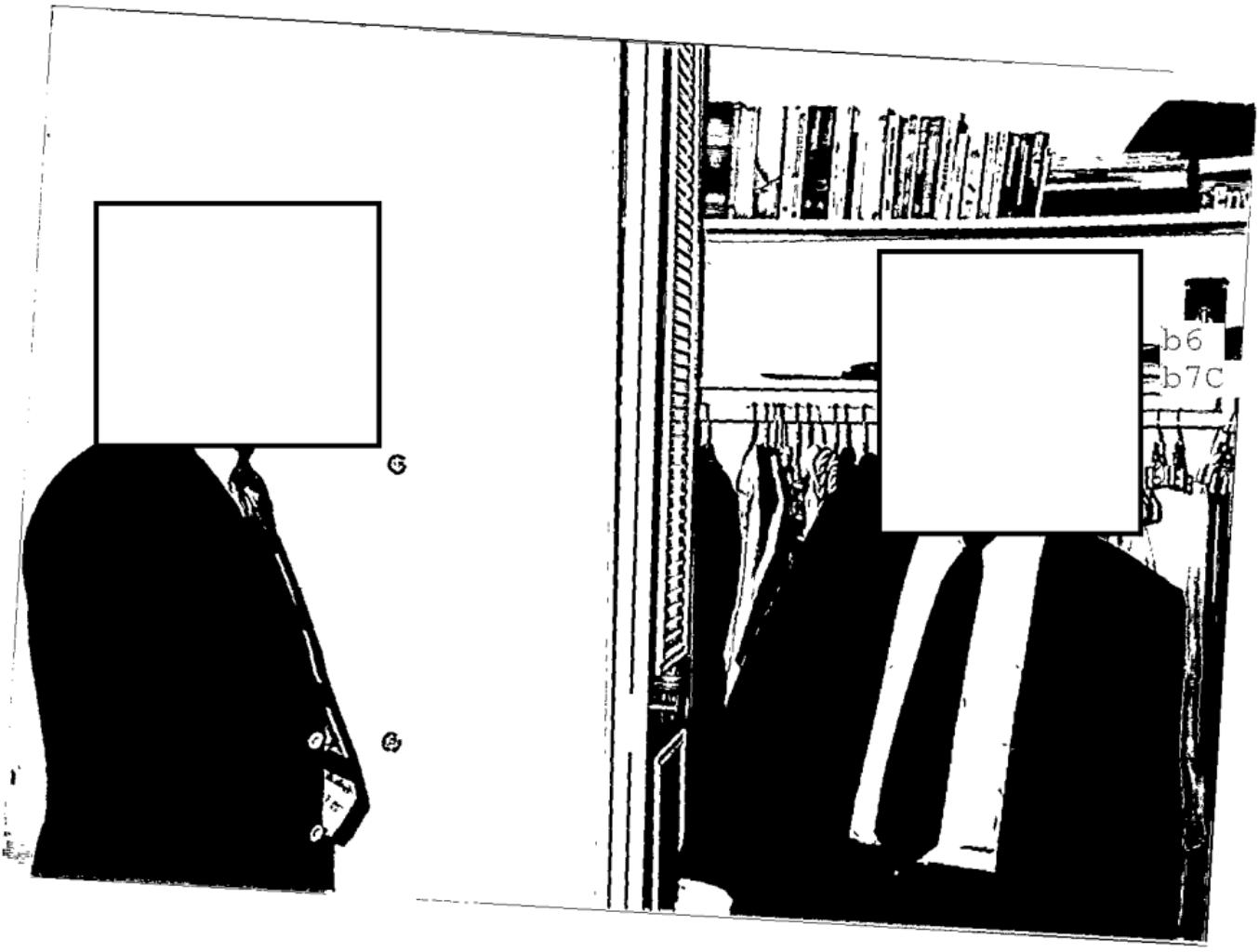


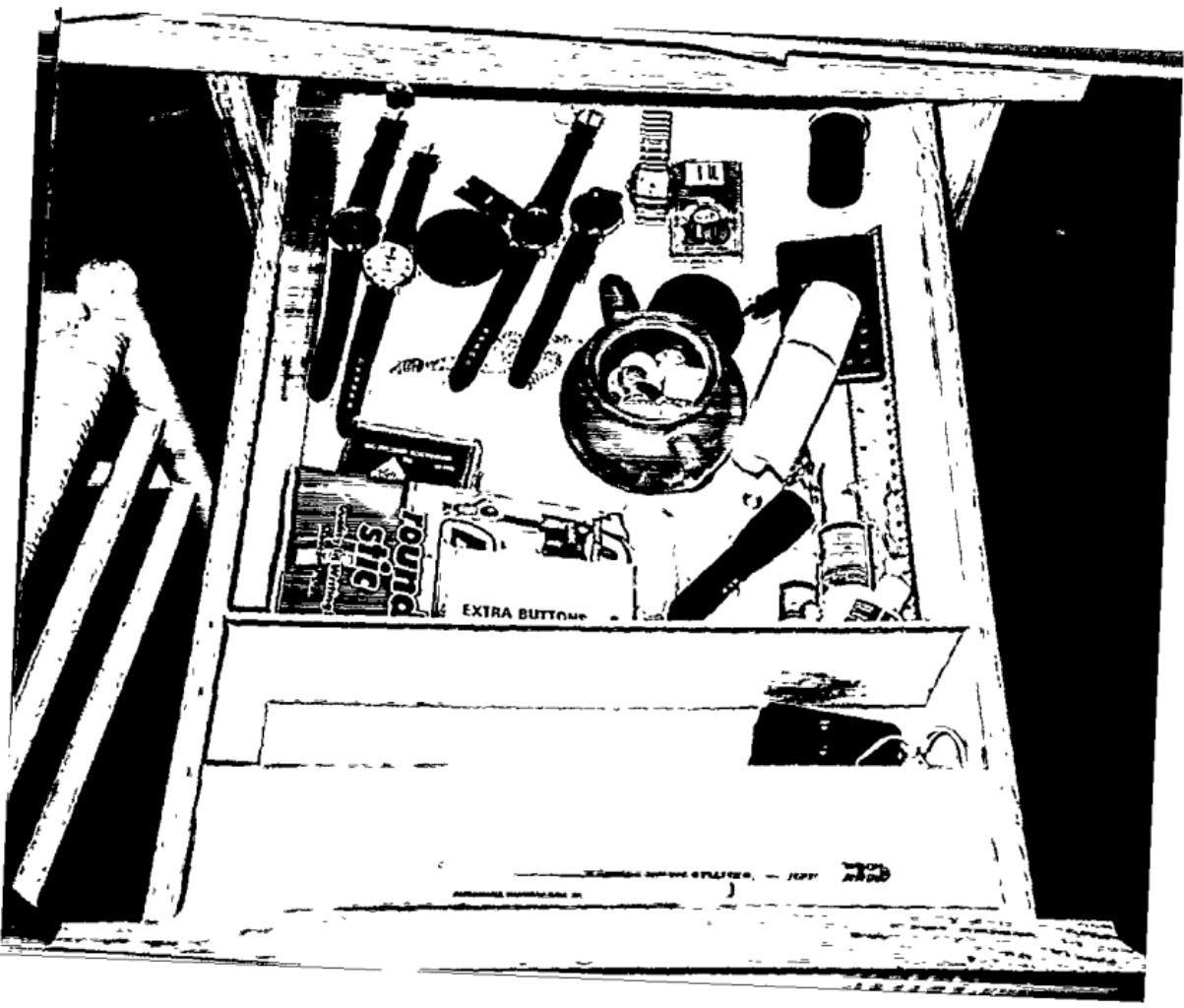
Spygame
Winning
Through Super
Technology



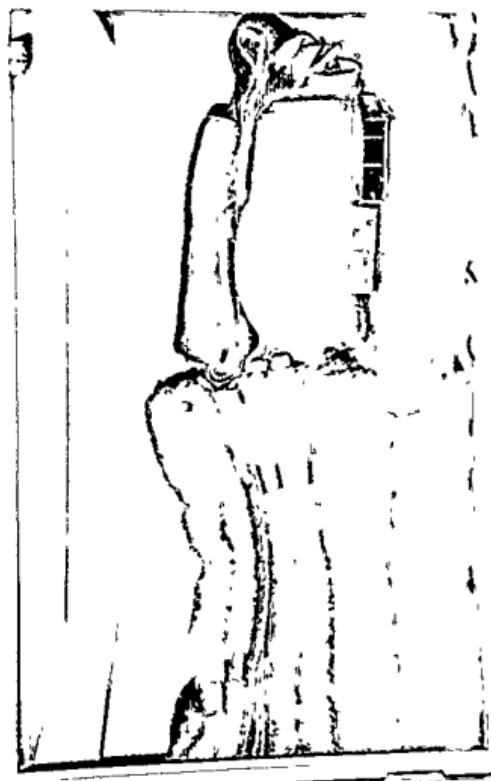








ROUND SLIDES - 100% LEATHER - 220



b6
b7C



18440



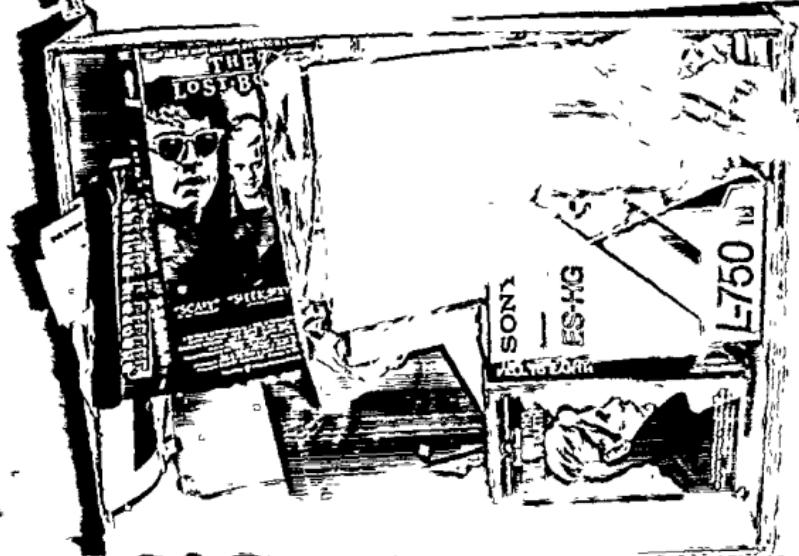
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881-1717



a-9

0801-885761 - 64 - Mac 1



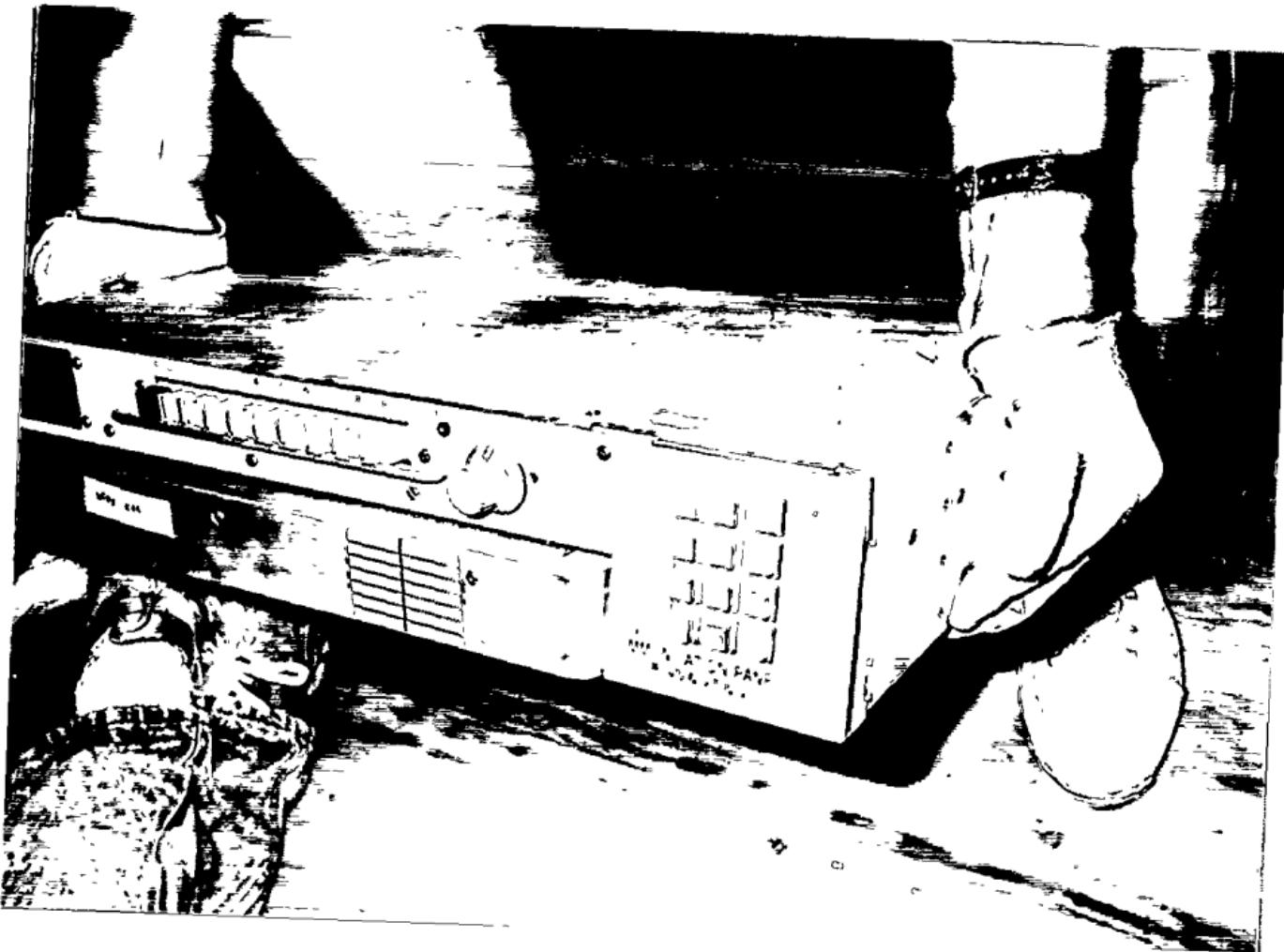
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600-101-107888-1075



4-C

6601 - 3385241 - 47-261



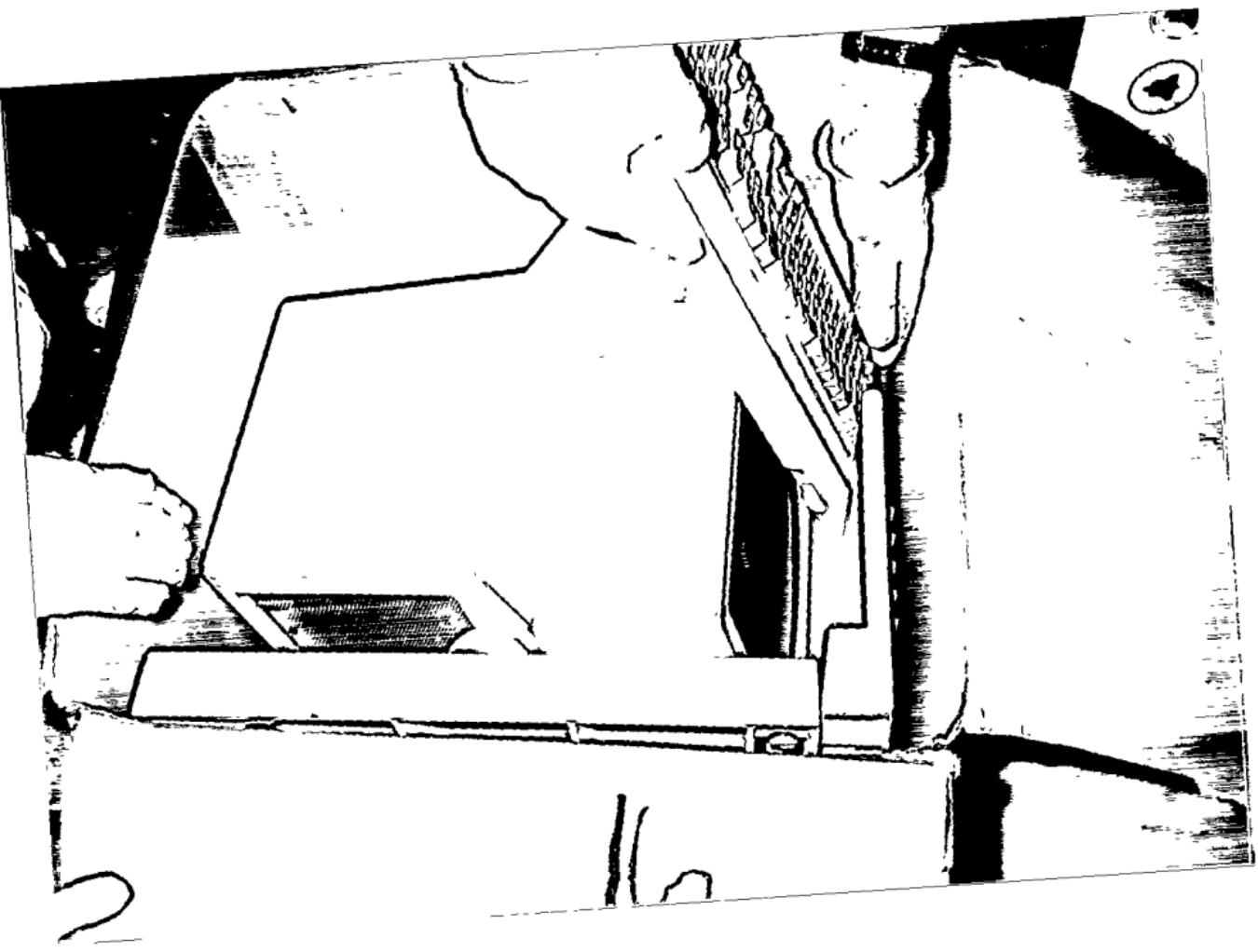
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1340 - 14 - 187588-1478



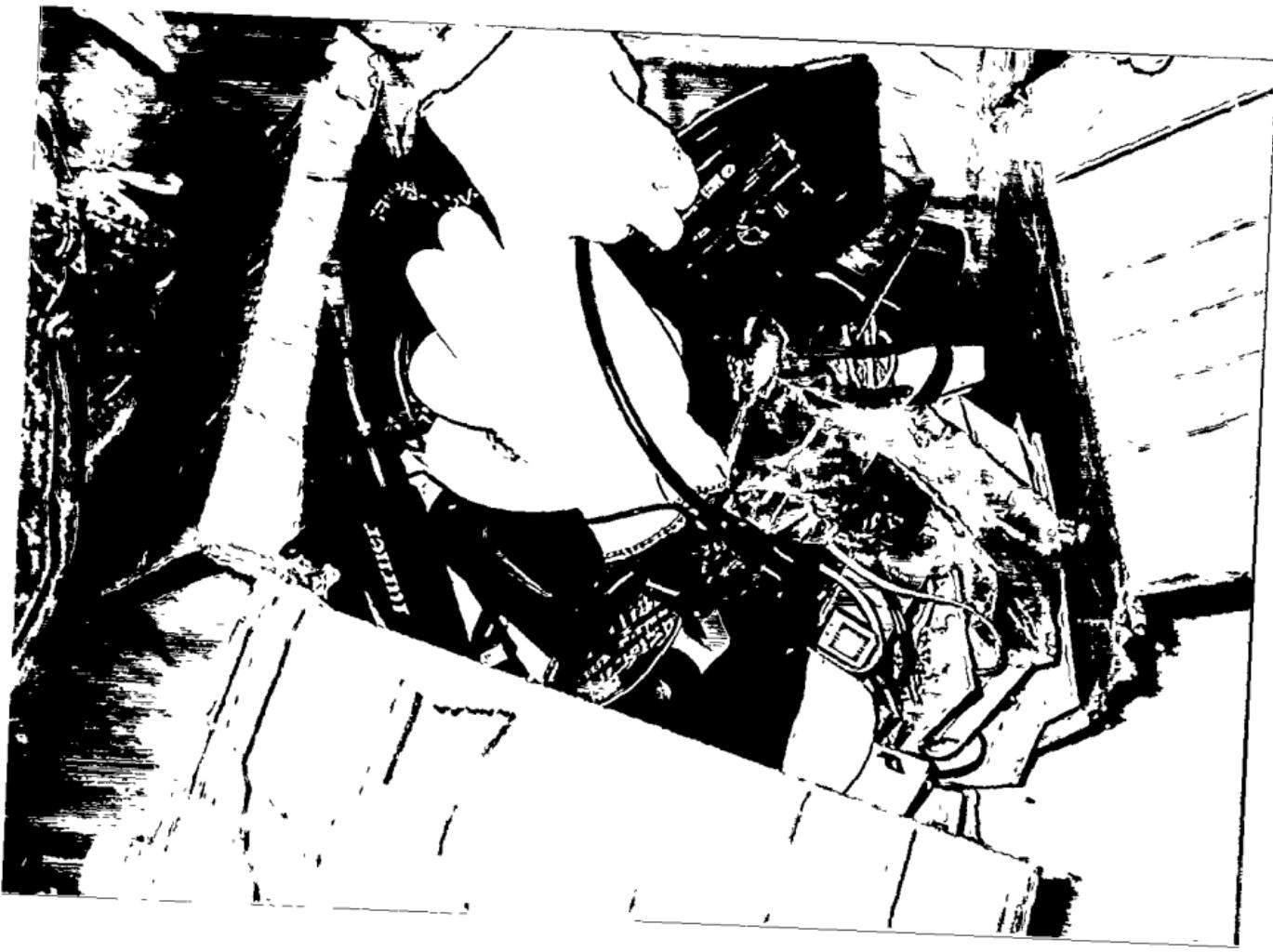
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13ac-14-127538-1974



4-3

661-888-1979



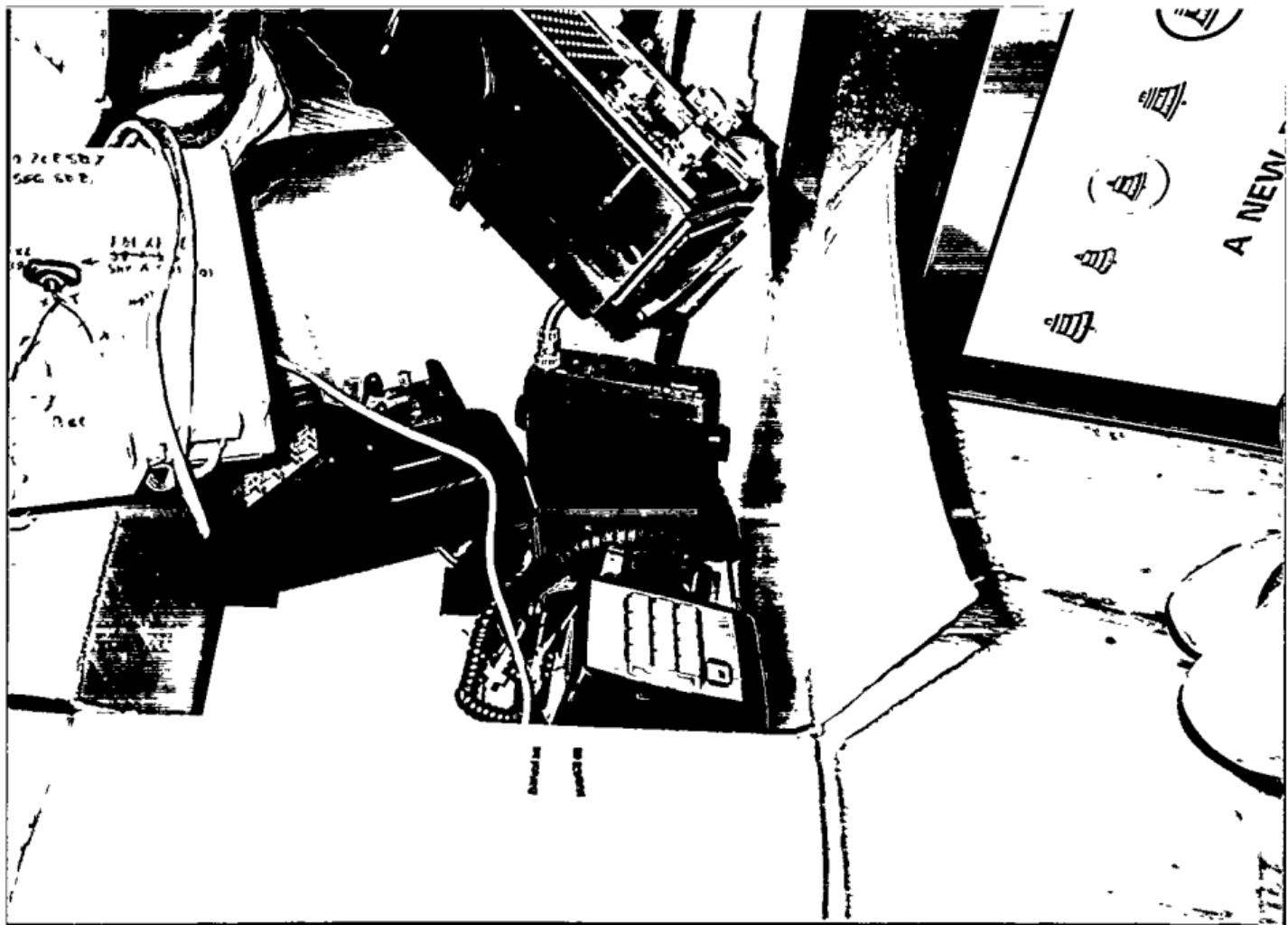
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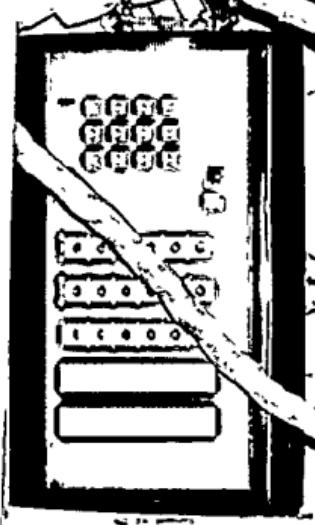
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Rec-16 - 127588-1979

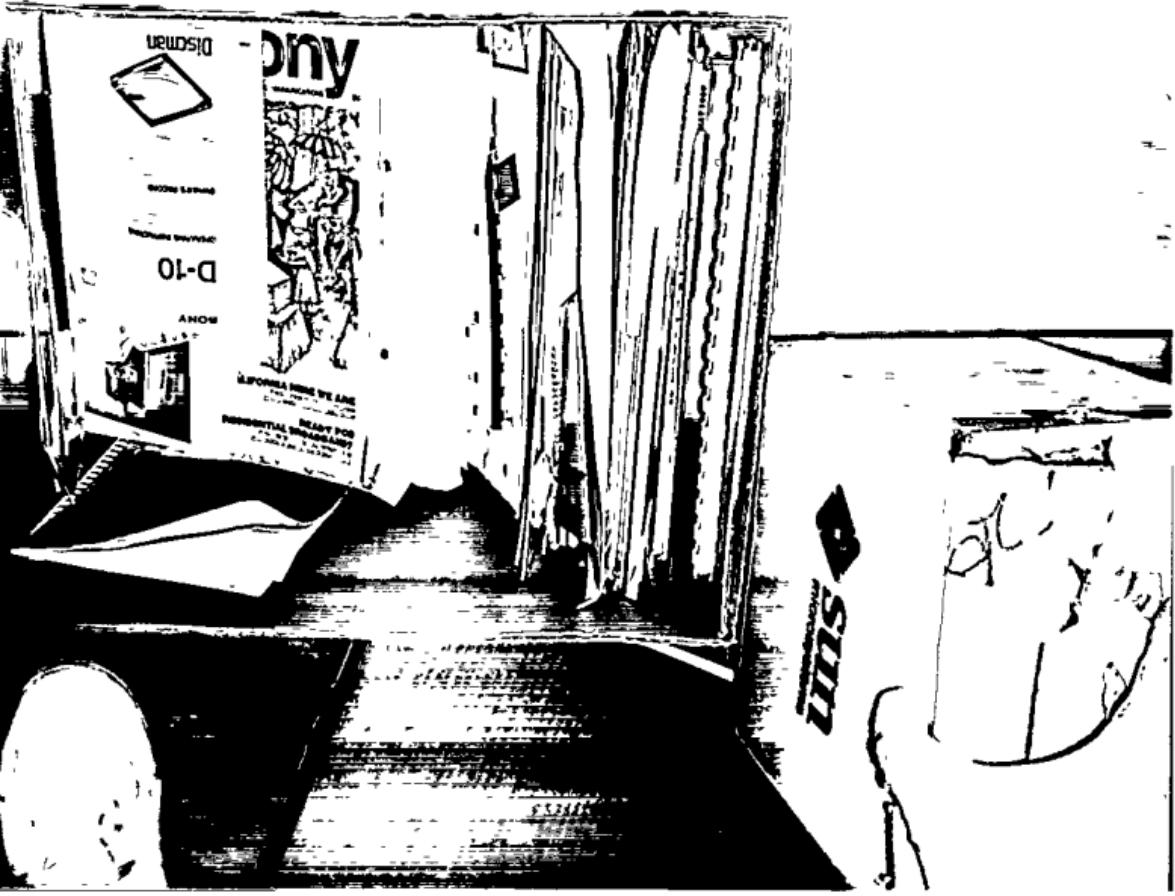


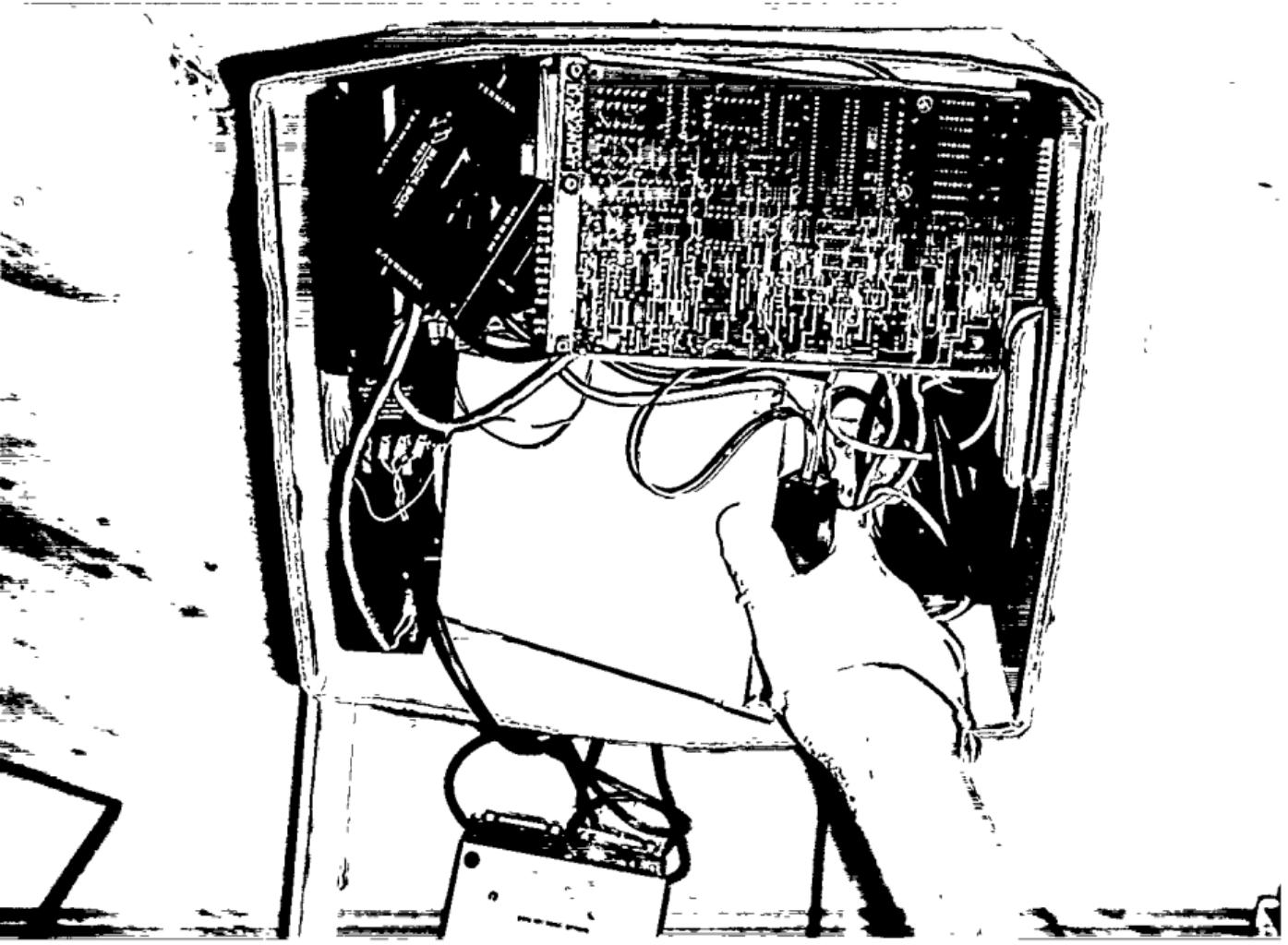
A NEW

117







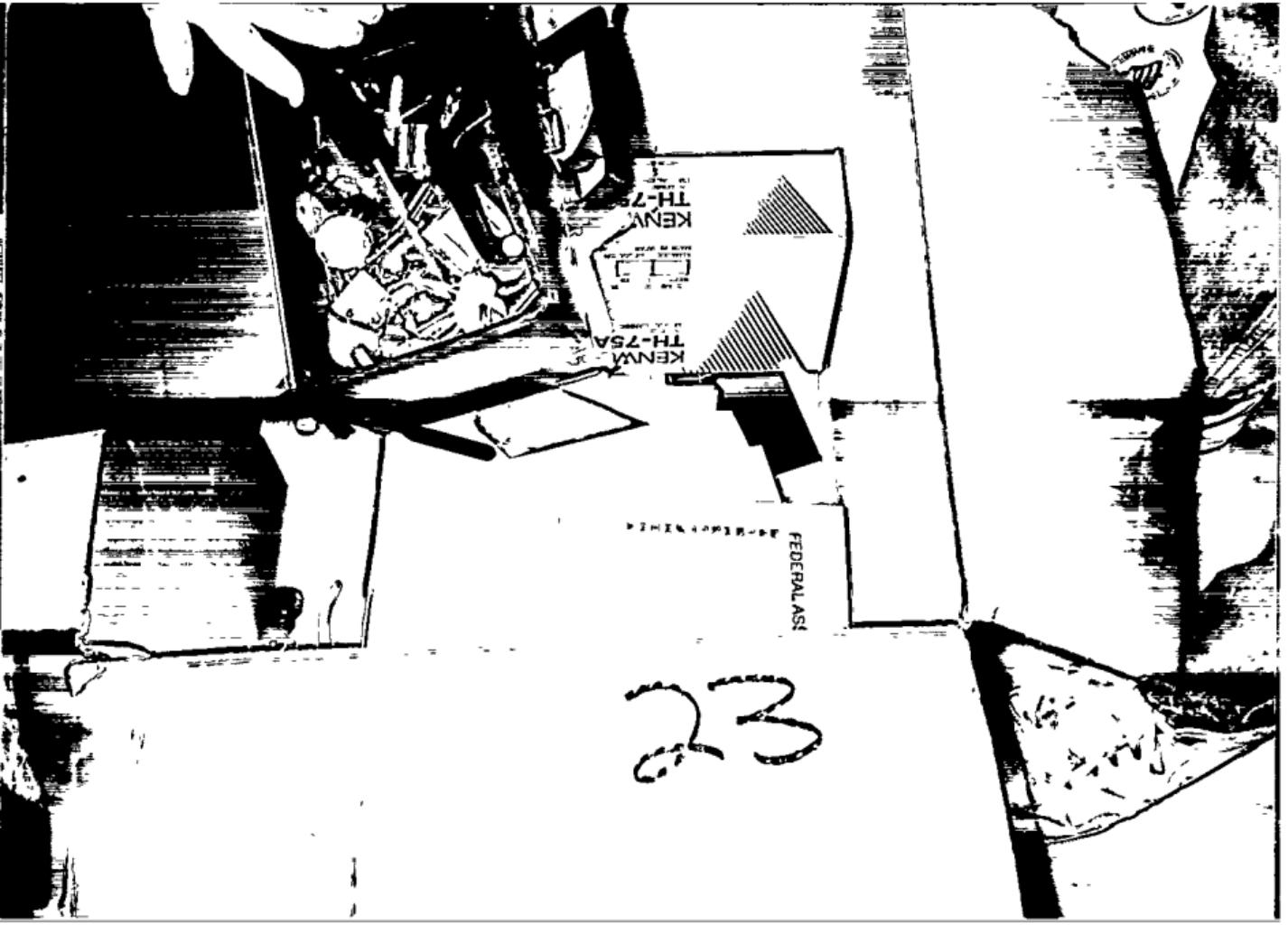




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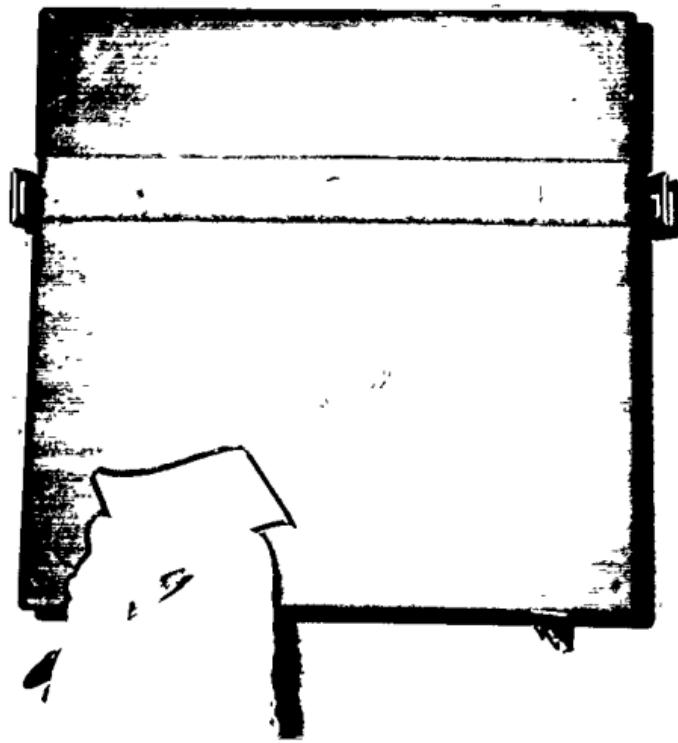
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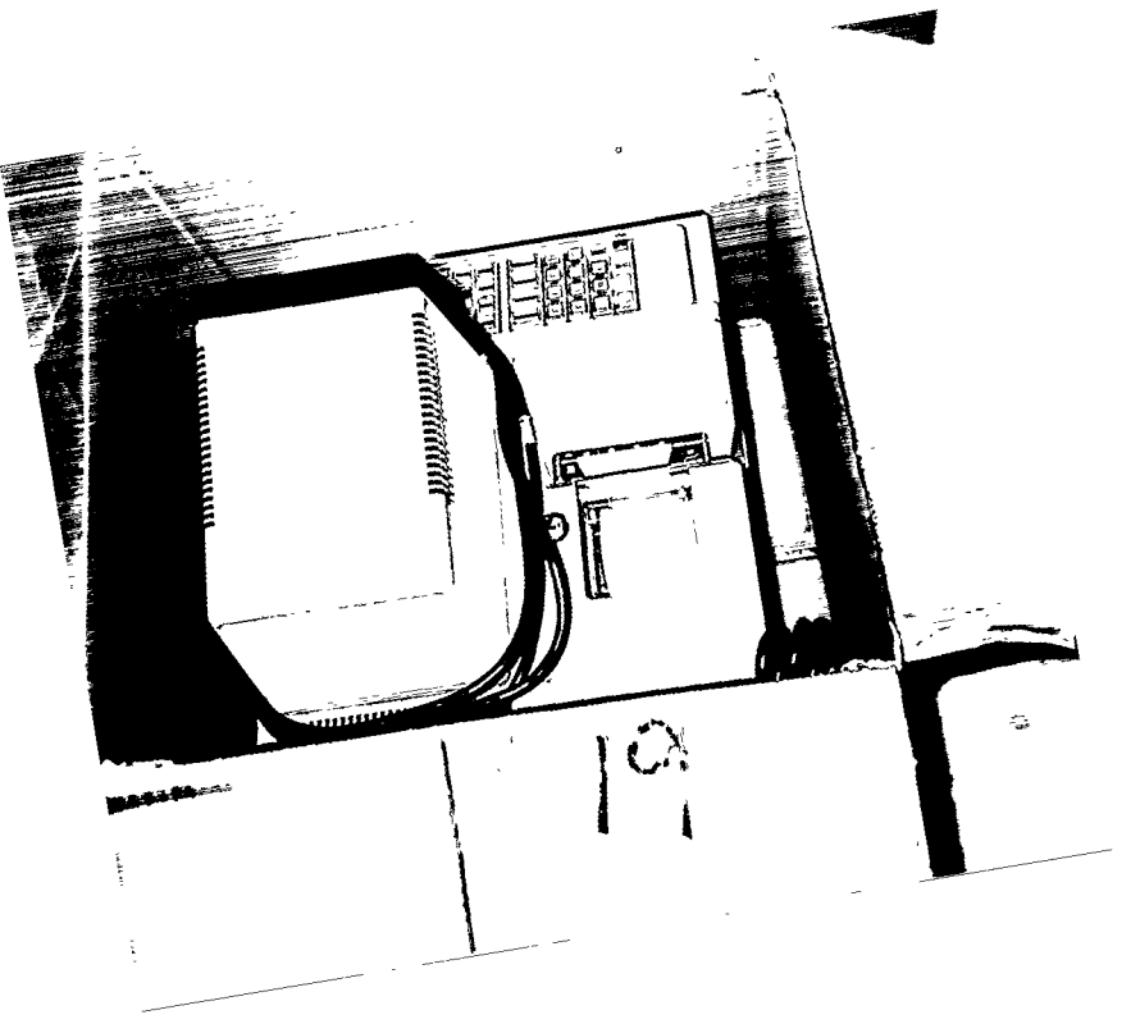




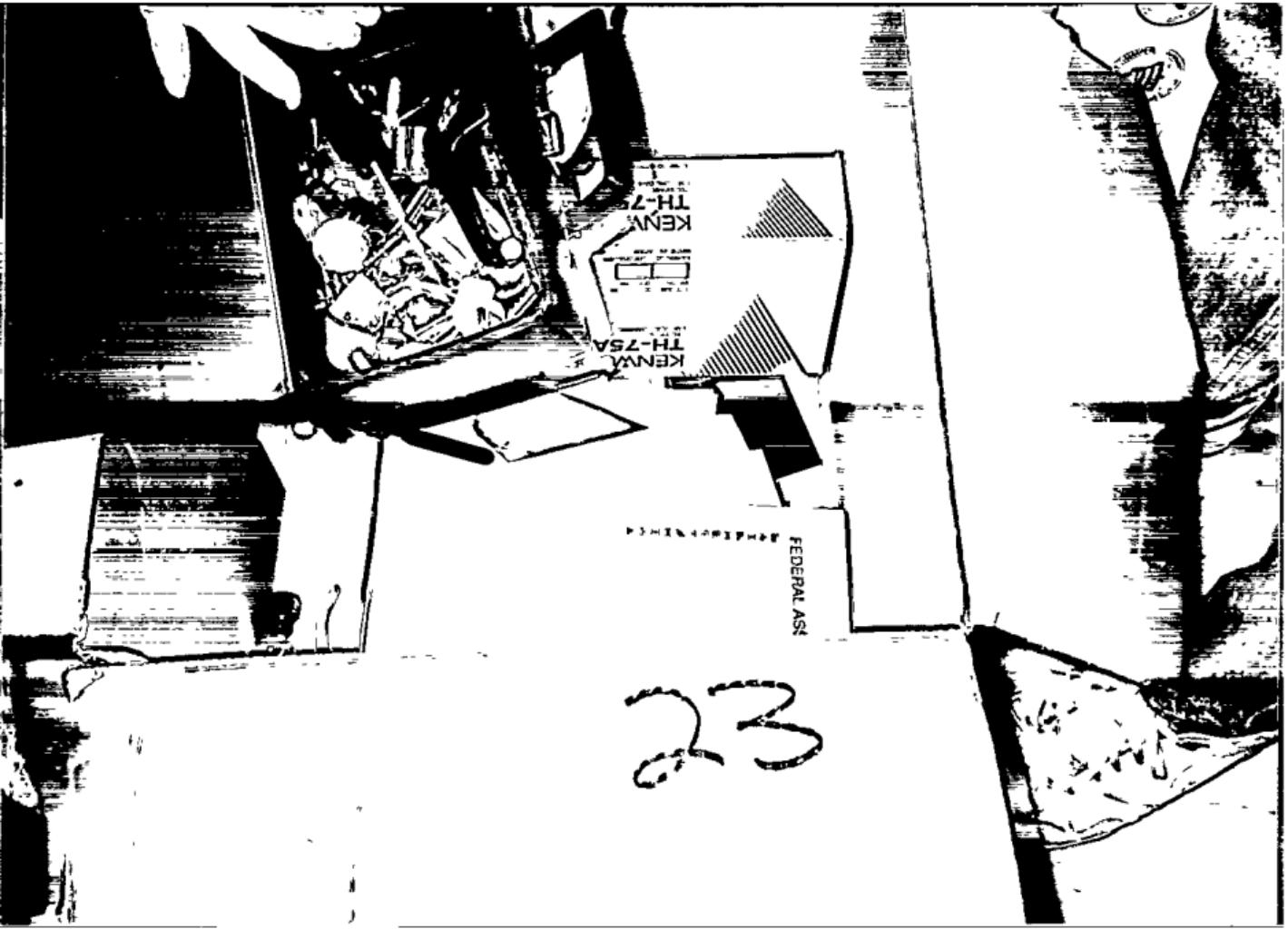




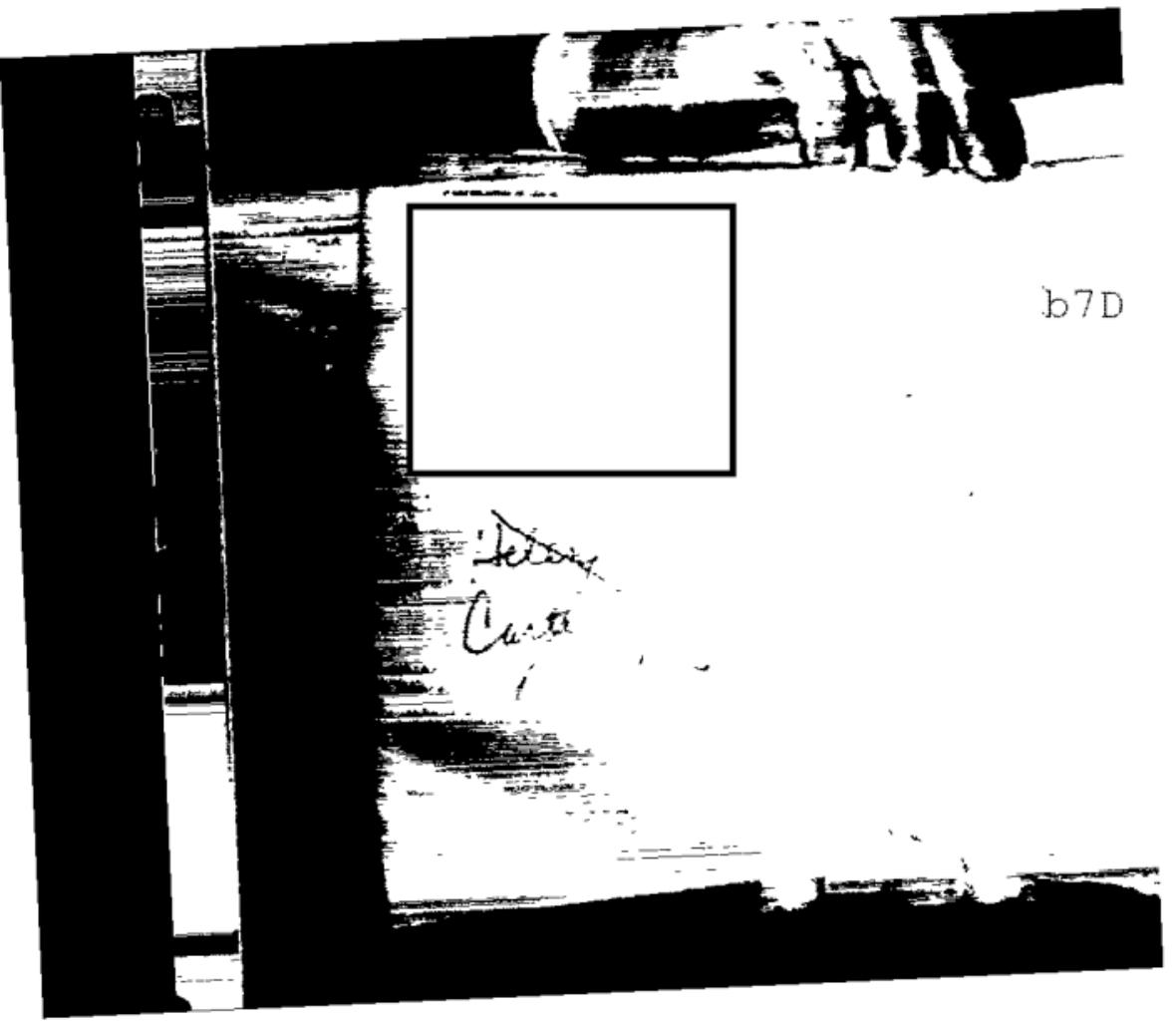
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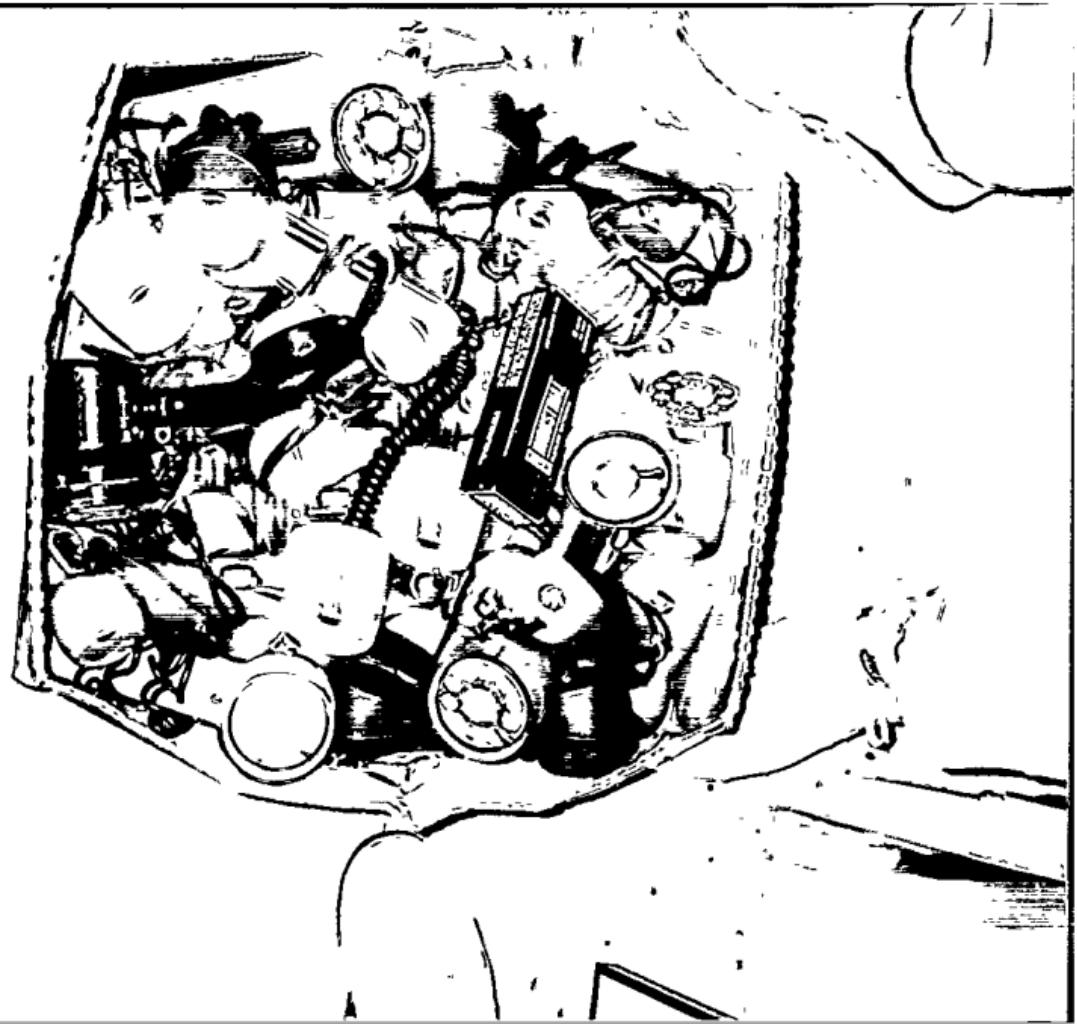


b7D

Tolson
Carta

4-a

RECA-127588-1479



4-4

13nc-ua-127503-1074

Field File No. 139C 1427588-1a (cc)

Serial # of Originating Document _____

OO and File No. _____

Date Received _____

From _____
(Name of Contributor)_____
(Address of Contributor)

By _____

To Be _____

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes NoTitle: Justin Peterson

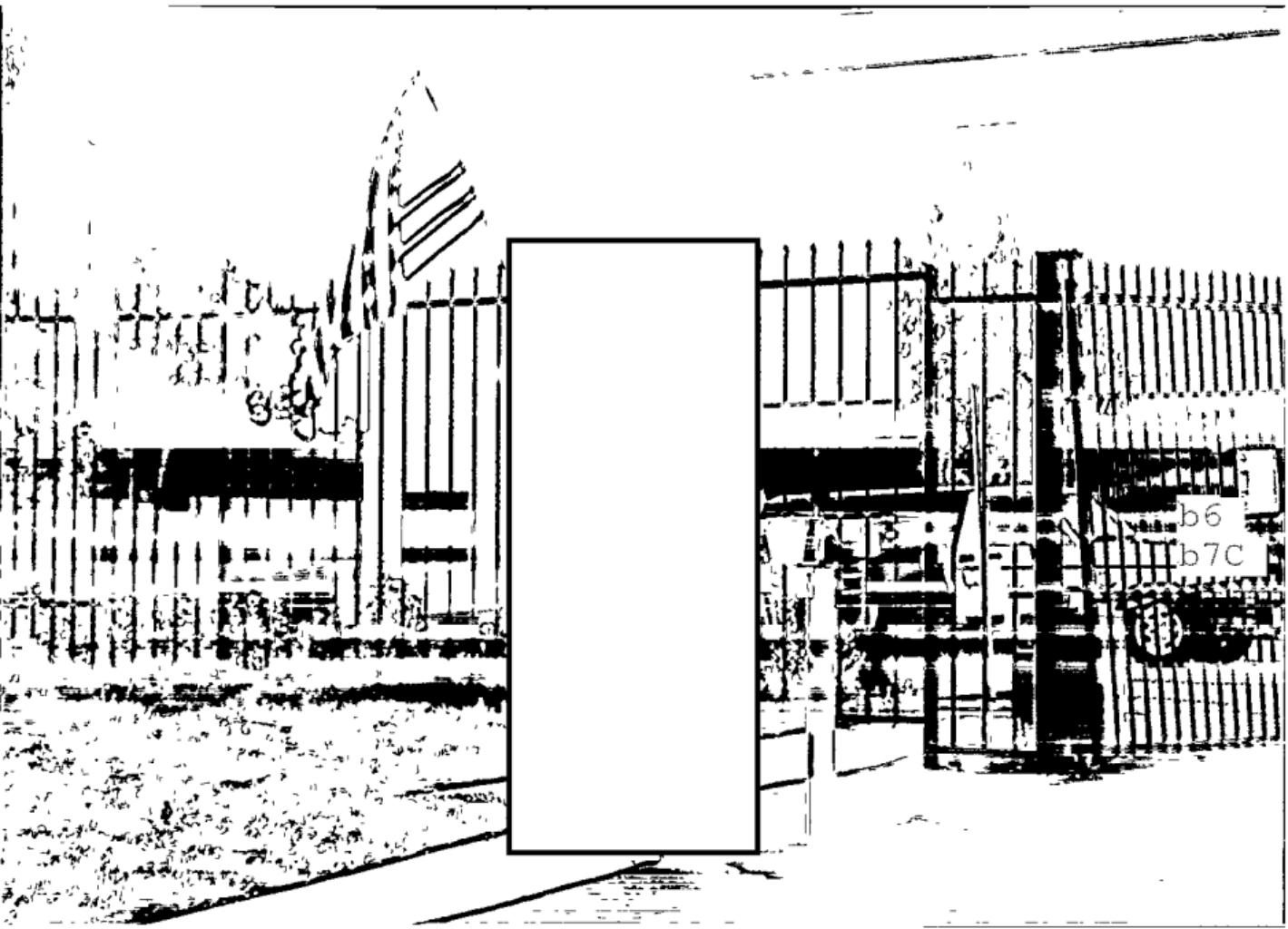
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(Communication Enclosing Material)

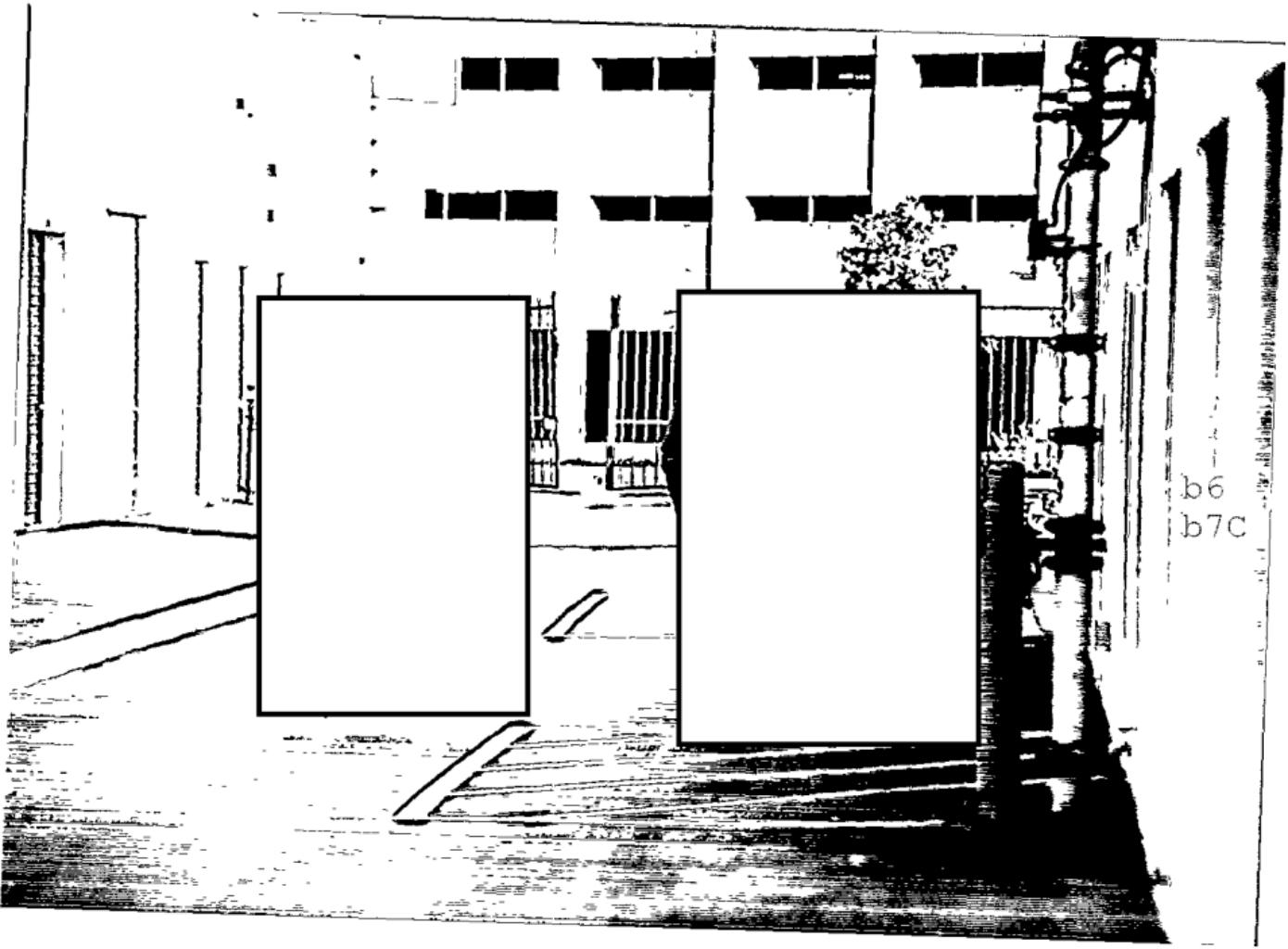
Description: Original notes re interview ofEnvelope 5 - Arrest Photo's Envelope 6 - Tercena Search + photo
J. Peterson +
surveillance
Holder ADb6
b7C

NA
NIC





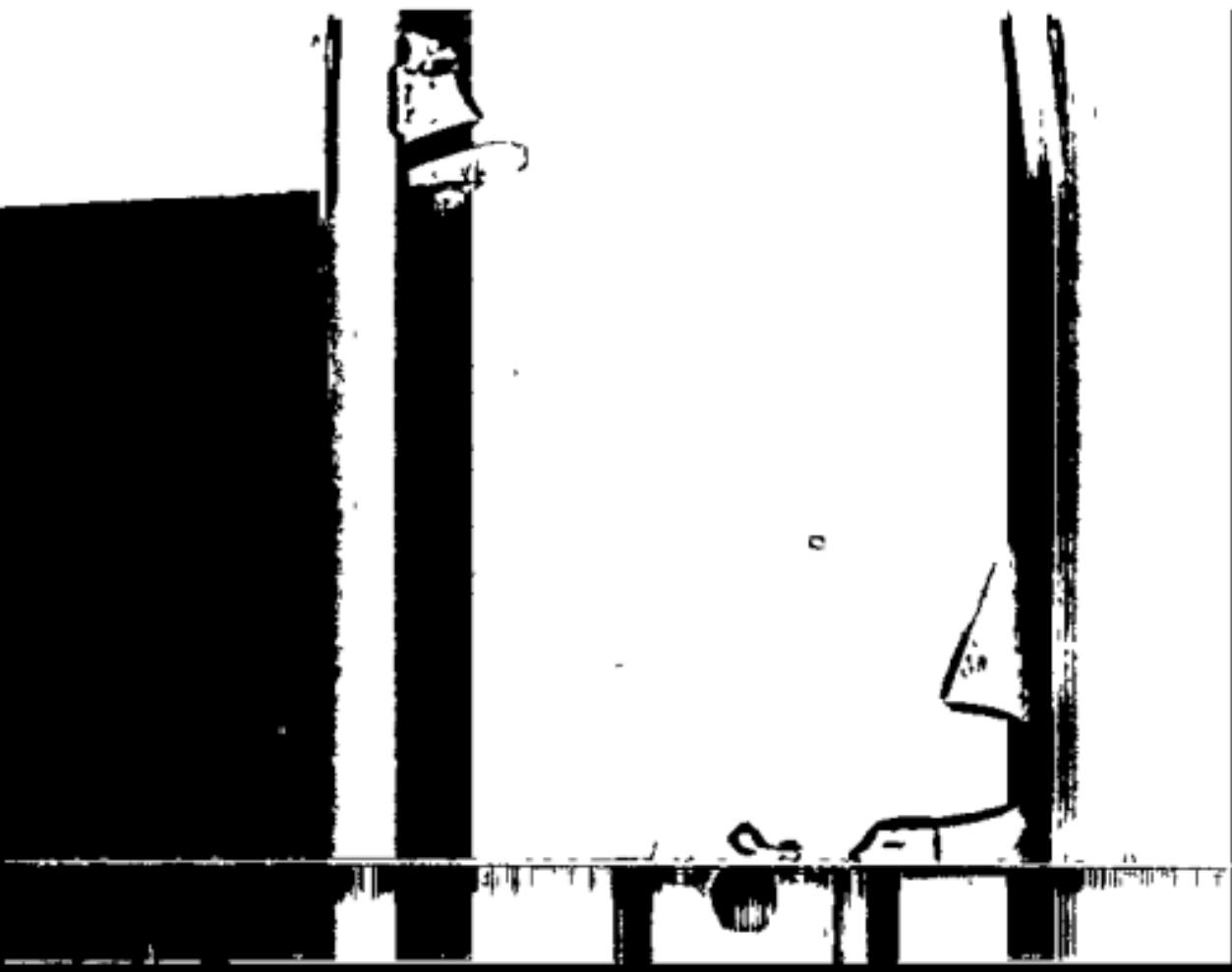
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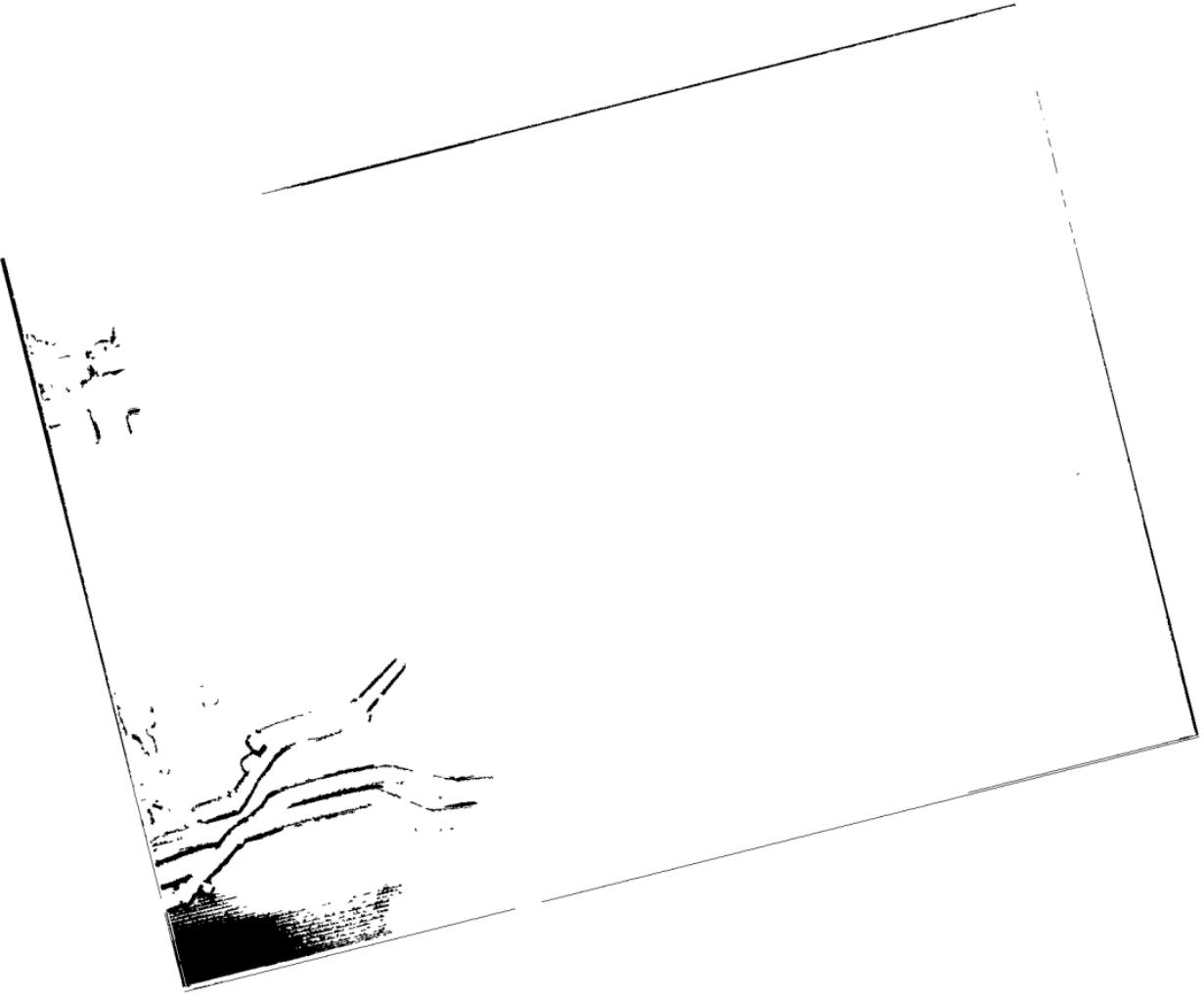


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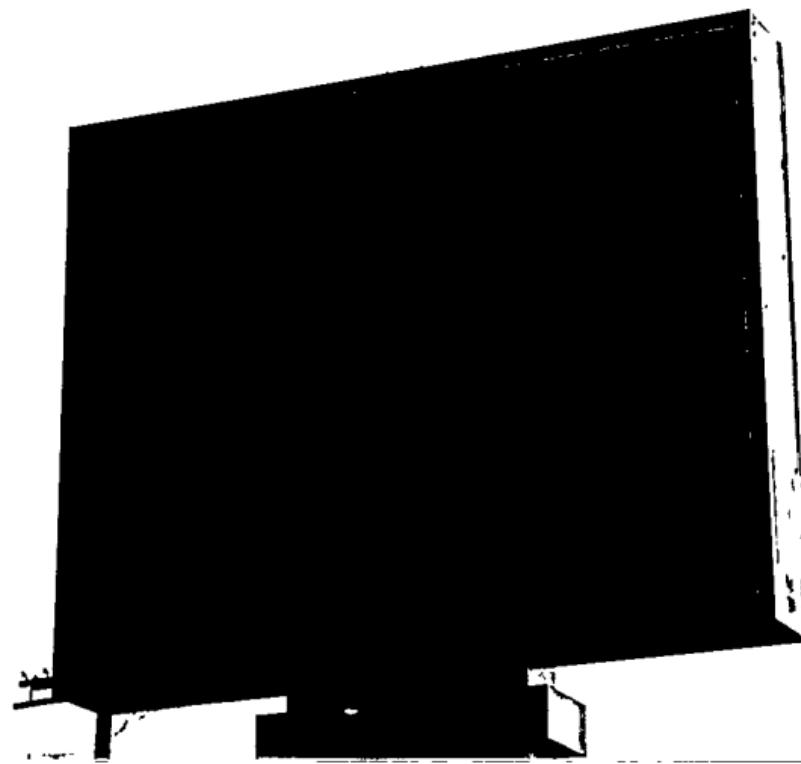


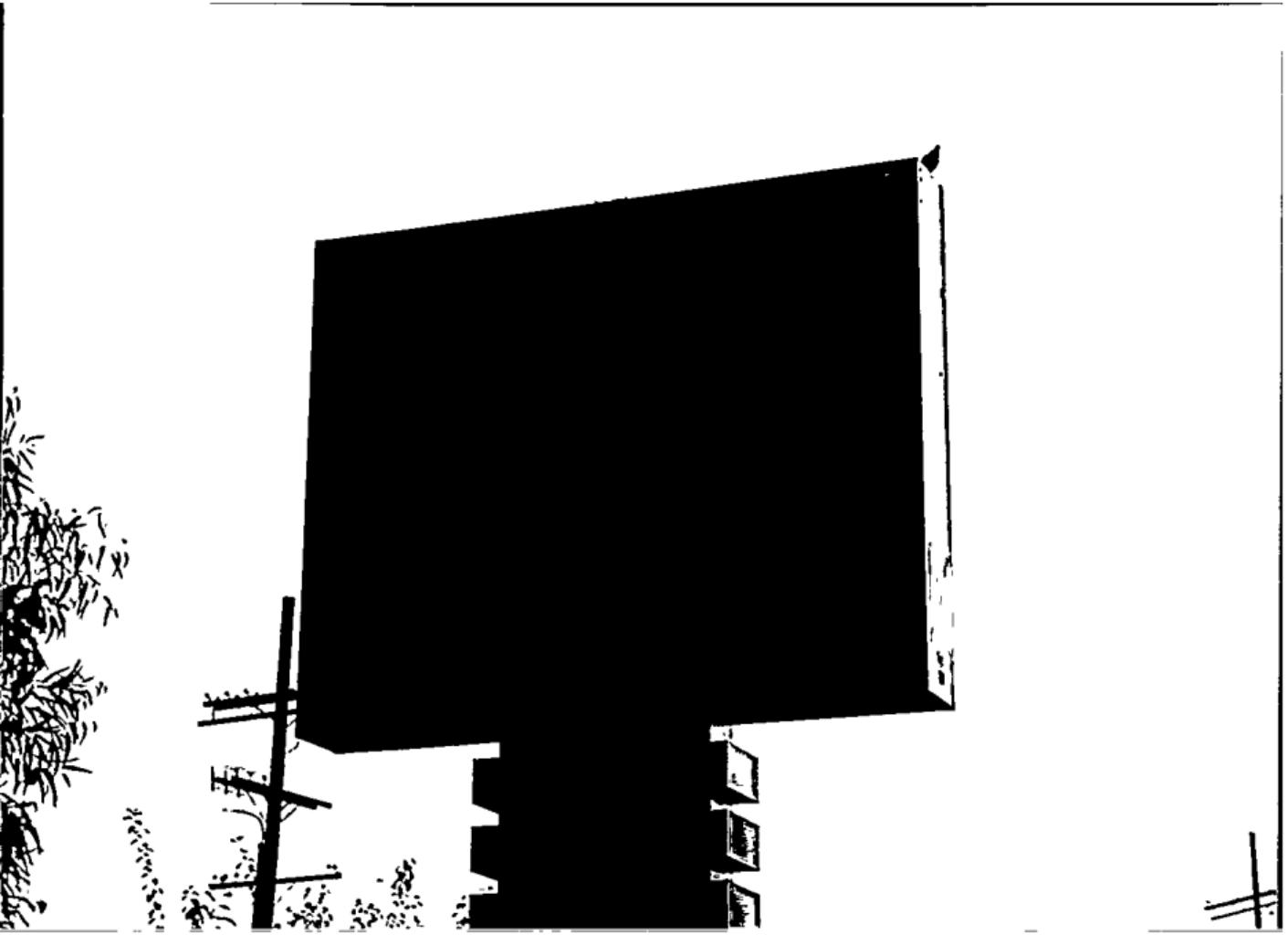
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b7C

A

18440



18440



13901-141- 197588-14120

e^{-a}

Field File No. 137C-1A-127588-1a(b)(2)

Serial # of Originating Document _____

OO and File No. _____

Date Received 5/12/93

From _____

(Address of Contributor)

By _____

To Be Returned Yes No Receipt Given Yes NoGrand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes NoTitle: Justin Petersenb6
b7C

Reference: _____

(Communication Enclosing Material)

Description: Original notes re interview of _____

- ① Memo dated 12/6/89 - _____
- ② List of 1099's and so, DK5
- ③ Check Request Form

5/12/93
ADS



M A R K E T I N G &
P R O M O T I O N S

December 06, 1989

Memo To: [redacted]

From: [redacted]

RE: CONTEST WINNERS INFO FOR 1099s FOR [redacted]

ATTACHED ARE THE NAMES, ADDRESSES, SOCIAL SECURITY #s AND
PRIZE VALUE OF CONTEST WINNERS AWARDED \$600.00 OR MORE IN
MERCHANDISE OR CASH PRIZES.

b6
b7c

cc: [redacted]

KPWR
Power 106 FM

CHECK REQUEST

8905

AMOUNT \$20,001. -
DATE: 10/12

NAME:

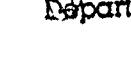
REASON FOR REQUEST: B Day Thurs (7:10am)

DEPARTMENT: Promo

REQUESTED BY:

PURCHASE ORDER NUMBER: 8491501


Department Head OK


General Manager Approval

b6
b7C

Field File No. 1390-1A-127588 -1a(82)

Serial # of Originating Document _____

OO and File No. _____

Date Received 4/26/93From K115
(or)

(Address of Contributor)

By _____

To Be Returned Yes No Receipt Given Yes NoGrand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes NoTitle: Justin PetersenReference: _____
(Communication Enclosing Material)Description: Original notes re interview of _____

*Copy of 1099 hard copy
report listing Mike
Peters*

*5/10/93
AMJ*

b6
b7c

1/29/91

FINAL 1099

AP456

ELEVEN-FIFTY CORP (KIIS FM/AM)
ACCOUNTS PAYABLE VENDOR 1999 REPORT

DATE 01/29/91

PAGE 71

FEDERAL

		PRIZES AND AWARDS.	31,925.69
01-562356337	562-35-6337		
MIKE PETERS/CONNER MOTORCARS			
11333 MOORPARK ST.			
STUDIO CITY,	CA 91602		
		TOTAL	31,925.69

✓